

DOC # 805799
07/17/2012 10:43AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-712 PG-4027 RPTT: 542.10



APN#: 1220-21-710-084
RPTT: \$542.10

Recording Requested By:
Western Title Company

Escrow No.: 050177-TEA
When Recorded Mail To:
Michael P. Tierney
432 W Ann Street
Carson City, NV 89703

Mail Tax Statements to: (deeds only)
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Suppa, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael P. Tierney , an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 601 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/17/2012



Grant, Bargain and Sale Deed – Page 2

Richard Suppa
Richard Suppa

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

June 21, 2012

by Richard Suppa.

Traci Adams
Notary Public

