

DOC # 805826
07/18/2012 09:01AM Deputy: GB

OFFICIAL RECORD

Requested By:

First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-712 PG-4196 RPTT: 928.20

A.P.N.: 1420-33-701-026
File No: 143-2426675 (SC)
R.P.T.T.: \$ 928.20



When Recorded Mail To: Mail Tax Statements To:
Timothy James Burke
1337 Downs Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith M. Harvey, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Timothy James Burke, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

See attached Exhibit "A"

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/16/2012

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



Judith M. Harvey
Judith M. Harvey

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7/17/2012 by
Judith M. Harvey.

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 16, 2012** under Escrow No. **143-2426675**.



EXHIBIT

All that certain lot, piece or parcel of land situate in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, as follows:

Parcel G-1 as shown on that certain Parcel Map for W. Marie DeBooy, Dolores H. Markle and William C. Markle recorded September 11, 1984 in Book 984, Page 756 as Document No. 106498 in the office of the County Recorder of Douglas County, State of Nevada.

