

APN: 1320-33-401-001

R.P.T.T. #7 = 0

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0712 PG- 4243 RPTT: # 7

✓ WHEN RECORDED RETURN TO:

Douglas K. Fermoile, Attorney
P.O. Box 3197
Reno, NV 89505



GRANTEE-Mail Tax Statements To:

Empey & Co, LLC.
512 S. Curry St.
Carson City, NV 89703

Affirmation Statement:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)


STEPHEN B. EMPEY

DEED

THIS INDENTURE made and entered into this 13th day of June, 2012, by and between GENE F. EMPEY and STEPHEN B. EMPEY, as Trustees of the **EMPEY FAMILY TRUST, dated October 11, 1989**, party of the first part, and **EMPEY & CO, LLC.**, a Nevada limited-liability company, party of the second part.

WITNESSETH:

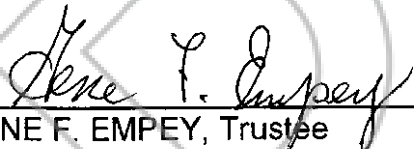
That the party of the first part, without consideration to them paid by the party of the second part, do by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


TOGETHER with all and singular the tenements, hereditaments and appurtenances, including water rights and easements, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part have set their hands the day and year first above written.



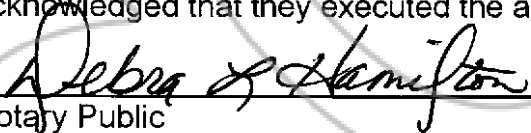
GENE F. EMPEY, Trustee



STEPHEN B. EMPEY, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 13th day of June, 2012, personally appeared before me, a Notary Public, GENE F. EMPEY and STEPHEN B. EMPEY, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.



Notary Public





EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A piece or parcel of land known as "Barn Lot" and lying in a portion of the Southwest one-quarter of Section 33, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Gardnerville, and being more particularly described as follows: to-wit:

BEGINNING at a point at the Northeasterly corner of the parcel, on the Southerly 30 foot right of way line of School Street (now Gilman Avenue) and being 32.50 feet from the center line of the State Highway as constructed in 1936, said point being South 44°41' West 723.70 feet and South 45°20' East 30.00 Feet from the established Town Monument located at the original intersection of Main and School Streets in the Town of Gardnerville; thence from the point of beginning South 45°20' East, a distance of 249.00 feet to a point at the Southeast corner of the parcel; thence South 44°24' West a distance of 55.56 feet to a point on the Township line and South line of said Section 33; thence South 89°38' West along the Township line and Section line a distance of 243.30 feet to a point at the Southwest corner of the parcel, to the State Highway right of way line, a distance of 18.00 feet to a point; thence from a tangent which is the last described course curving to the right along the highway right of way line with a radius of 225.00 feet through an angel of 34°13' an arc distance of 134.37 feet to a point of intersection with the right of way line of School Street; thence North 44°40' West along the School Street right of way line a distance of 99.60 feet to the Point of Beginning.

All bearings of the parcel survey are correlated with the center line of the highway (North 44°45'30" East) on Gilman Avenue, and the Town Monument at the intersection of Main Street and Gilman Avenue is South 45°14'30" East, a distance of 1.37 feet from the center line of said avenue produced.

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Per NRS 111.312, this legal description was previously recorded in Document No. 504337 on December 1, 2000..