DOC # 0805951 07/20/2012 10:23 AM Deputy: SO OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
STEWART TITLE

A portion of APN: 1319-30-644-053

RPTT \$ 1.95 / #37-145-29-72 / 20126135

GRANT, BARGAIN, SALE DEED

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0712 PG-4619 RPTT:

1.95

16.00

THIS INDENTURE, made July 12, 2012 between Dennis Prince and Karen Prince, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF) ss	Grantor:	
COUNTY OF	<u>/</u>	Dennis Prince	
		Yeren Prin	,
\	\	Karen Prince	
This is an analysis of the state of the stat		l. Dani. Dina and Vana Drine	_
This instrument was ackn	owleaged before me or	onby Dennis Prince andKaren Prince	;
Notary Public			

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

BK- 0712 0805951 Page: 2 Of 3 07/20/2012

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_ July	12, 2012	
S	ally Medina	personally appeared before me, whom I know to be the
(Name of subscr	ibing witness)	
person who sign	ed this jurat of	a subscribing witness while under oath, and swears that he/she
was present and	witnessed	Dennis Prince & Karen Prince
		(Name of document signer)
sign his or her na	ame to the abo	ve document.
		Sthetend
		(Signature of subscribing witness)
Signed and swor	n to before me	by Gally Medina, this 15th
day of JULI		_,2012 O Saundort
(Notary Seal)		Nøtary Public
		LORI ANNE KAUNDART

NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 3-11-13 Certificate No: 11-5069-5



EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-053

