

DOC # 806099
07/20/2012 02:33PM Deputy: GB
OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Lakeside)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-712 PG-5137 RPTT: 276.90

APN: 1220-21-610-009

RECORDING REQUESTED BY AND MAIL TAX
STATEMENTS TO:

Travis P. and Christine M. Woodcock
P.O. Box 11
Zephyr Cove, NV 89448



RPTT: \$276.90

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset- Backed Securities I, LLC, Asset-Backed Certificates, Series 2007-HE5 , for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to Travis P. Woodcock and Christine M. Woodcock, husband and wife** , all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

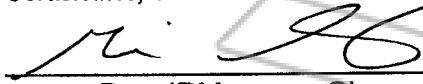
** as joint tenants with right of survivorship



Witness my/our hand(s) this 18 day of July, 2012.

GRANTOR:

U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset- Backed Securities I, LLC, Asset-Backed Certificates, Series 2007-HE5


By JPMorgan Chase Bank, National Association, its Attorney-in-Fact

By: _____
Name: Kandie Nicole George
Title: Vice President





STATE OF _____)

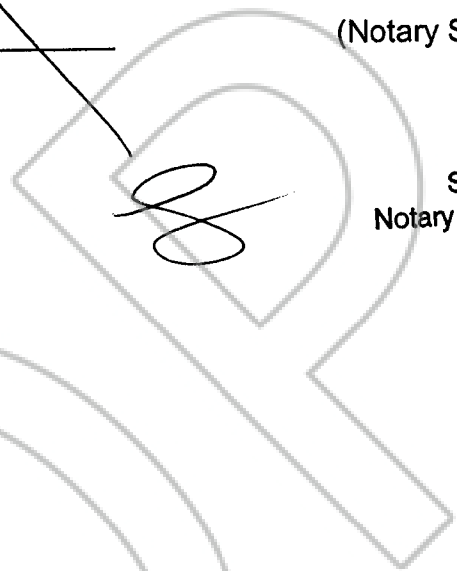
COUNTY OF _____)

This instrument was acknowledged before me on _____, 20____, by
_____, the _____ of _____, a(n)
_____ company, the _____ of _____, a(n)
_____ company, on behalf of said limited liability company

(Signature of Notary Public)

My commission expires: _____

(Notary Stamp)



See Attached
Notary Acknowledgement





STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this July 14, 2012, by Kandie Nicole George, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2007-HE5, on behalf of the corporation. He/she is personally known to me.

X Christina E Aviles

Notary Public

Christina E. Aviles

(seal)

Printed Name: _____





Exhibit "A"

Legal Description

LOT 354, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO.
66512.

APN: 1220-21-610-009

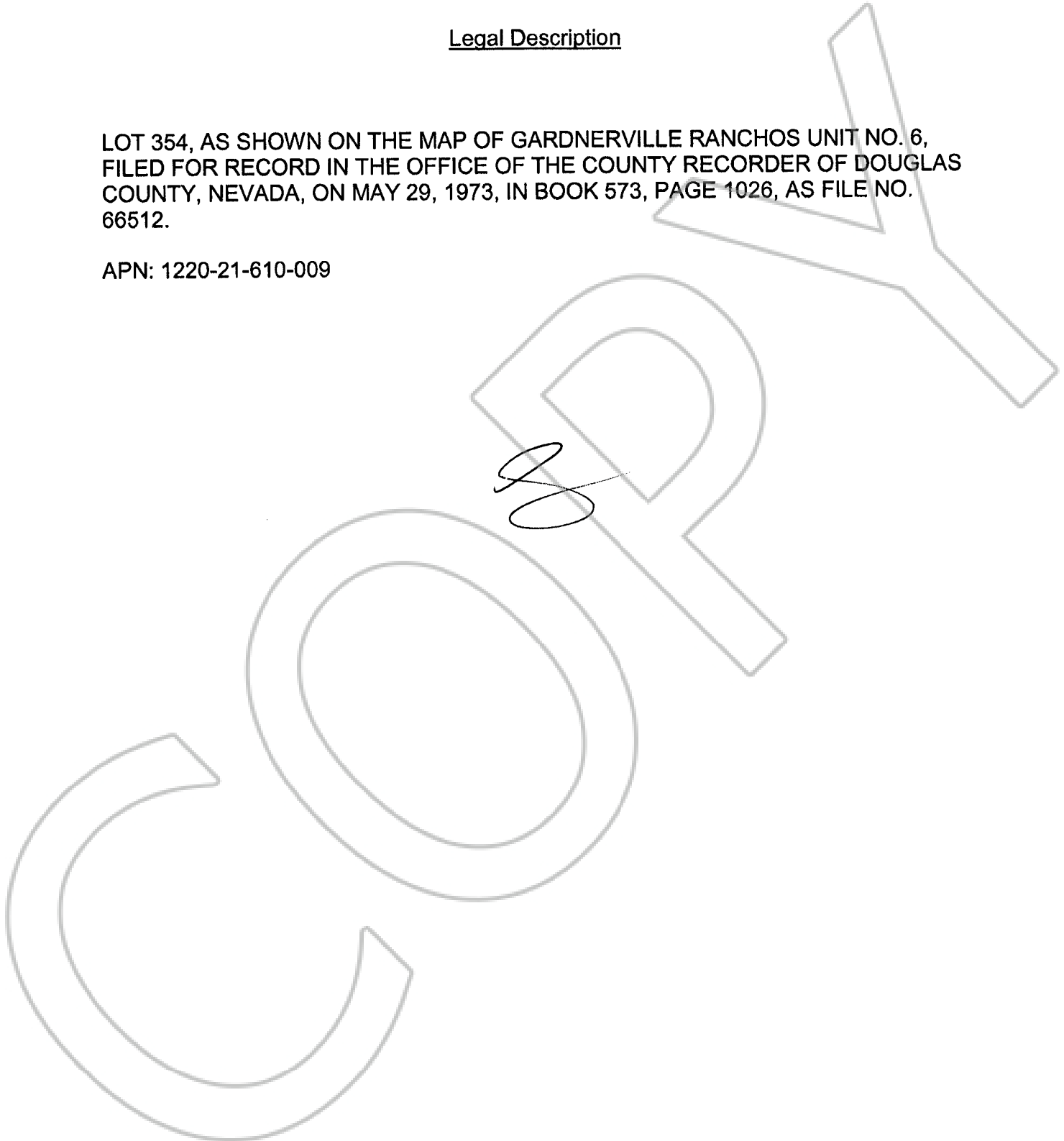




Exhibit "B"

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist); and
5. Rights of parties in possession (if any). **[NOTE: THIS EXCEPTION SHOULD BE DELETED IF THE PROPERTY IS VACANT.]**

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