RECORDED AT THE REQUEST OF AND WHEN RECORDED MAIL TO:

Robert and Brenda Sass, c/o Rusconi, Foster, etc. 30 Keystone Avenue Morgan Hill, CA 95037

MAIL TAX STATEMENTS TO:

Robert and Brenda Sass. Trustees 13900 Sheila Avenue Morgan Hill, CA 95037

DOC # 0806237 07/23/2012 03:05 PM Deputy: SG OFFICIAL RECORD Requested By: RUSCONI, FOSTER & THOMAS

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

2 Page: 1 Of Fee: BK-0712 PG- 5586 RPTT:



TRUST TRANSFER DEED

Assessor's Parcel Number: 1320-33-810-049

THIS INDENTURE WITNESSETH: ROBERT C. SASS AND BRENDA K. SASS, who acquired title as husband and wife as joint tenants, do hereby convey to ROBERT C. SASS AND BRENDA K. SASS, as Trustees of the ROBERT C. SASS AND BRENDA K. SASS REVOCABLE TRUST dated July 15, 2010, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands on this \Q day of

J. P. AMATO Commission # 1979370 Notary Public - California Santa Clara County My Comm. Expires May 24, 2016

BRENDA K.

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

On this ____ day of May, 2012, before me, ______, a Notary Public, personally appeared ROBERT C. SASS and BRENDA K. SASS, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they/he/she executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Notes Public

BK- 0712 PG- 5587 0806237 Page: 2 Of 2 07/23/2012

EXHIBIT A

Lot 100, in Block H, as set forth on final subdivision map FSM-1006 of Chichester Estates Phase 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654, as Document No. 407852, Official Records.

1421 Marion Russell Drive, Gardnerville

