RECORDED AT THE REQUEST OF AND WHEN RECORDED MAIL TO:

Robert and Brenda Sass, c/o Rusconi, Foster, etc. 30 Keystone Avenue Morgan Hill, CA 95037

MAIL TAX STATEMENTS TO:

Robert and Brenda Sass, Trustees 13900 Sheila Avenue Morgan Hill, CA 95037

07/23/2012 03:05 PM Deputy: OFFICIAL RECORD Requested By: RUSCONI, FOSTER & THOMAS

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

2 Page: 1  $\mathbf{Of}$ Fee: PG- 5588 RPTT: BK-0712



TRUST TRANSFER DEED

Assessor's Parcel Number: 1420-07-815-025

THIS INDENTURE WITNESSETH: ROBERT C. SASS AND BRENDA K. SASS, who acquired title as husband and wife as community property with right of survivorship, do hereby convey to ROBERT C. SASS AND BRENDA K. SASS, as Trustees of the ROBERT C. SASS AND BRENDA K. SASS REVOCABLE TRUST dated July 15, 2010, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands on this Q day of

J. P. AMATO Commission # 1979370 Notary Public - California Santa Clara County My Comm. Expires May 24, 201

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

day of may, 2012, On this 19 day of May, 2012, before me, Ownato, a Notary Public, personally appeared ROBERT C. SASS and BRENDA K. SASS, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they/he/she executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S S

Signature: Notax Public

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## EXHIBIT A

Lot 43, in Block M, as set forth on final map No. 1001-8 of Sunridge Heights, Phases 7B & 9, a planned unit development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825 and as amended by the Certificate of Amendment recorded August 14, 1996, in Book 896, page 2588, as Document No. 394289 of Official Records

962 Sunup Court, Carson City

