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APN# 1319-30-519-001	Property Relief, LLC Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-712 PG-5720 RPTT: 0.00
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This page provides additional information required by NRS 111.312 Sections 1-2. An additional recording fee of \$1.00 will apply.

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Prepared By and Return To: Property Relief, LLC PO Box 5050 Sevierville, TN 37864

BK 712 PG-5721

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LIMITED DURABLE POWER ATTORNEY

ap art	NOW VLL MEN BY THESE PRESENTS: That the undersigned, ("Grantor(s)") being of legal age, DO(ES) HEREBY CONSTITUTE and oppoint Property Relief, LLC with Robert Pickel as Authorized Agent also of legal age, as Grantor(s) true and lawful torney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts: Operform any and all acts necessary to convey the real and personal property legally described as: Resort/Unit/Week/Points:
an ne Gr	RIDGE VIEW, in DOUGLAS County, State of NV and adde a part hereof. This power includes but is not limited to contacting the resort on Grantor(s) behalf, making inquires into the status accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing my and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed excessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the rantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if crisonally present, with full power of substitution and revocation.
Sil Or	AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed abstitute shall do or cause to be done by virtue of the powers hereby granted. Shiv Die Go, Alifornia on this date 10-30-2011 before me, L. TURNER (NOTARY).
KH Sü	resonally appeared EPREBOURDEAU, CARDLY MAJBUURDEAU ("GRANTOR(S)") who is personally appeared on the person of the
G W	WITNESSES: Grantor(s) signature is attested by these witnesses who are NOT the Grantor(s). The Notary may also sign as ONE witness. WITNESS 1: Signature is attested by these witnesses who are NOT the Grantor(s). The Notary may also sign as ONE witness. WITNESS 2: Sign above Print Name: Sign above Print Name: Sign above
G	GRANTOR(S):
Pri	rint Name: EARL BOURDEAU LIVANER LOTOMM \$1940967 MOTARY PUBLIC - CALFORNIN \$ SAN DECOCOUNTY Commission Error 14 20 CYN A. BOURDEAU
W Si	ty Commission Expires: 7-10-15

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EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. <u>020</u> as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.,

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on through the Common Area as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official of said Official Records, and Amended by instrument recorded March 4, 1985, in Book 385, Page 160, of Official Records, as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants, and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

