I hereby affirm that this document submitted for recording does not comain a social security number.

Signed:

Caroly Preis VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 3061594218

DOC # 806263 07/24/2012 08:43AM Deputy: PK OFFICIAL RECORD
Requested By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$17.00 BK-712 PG-5727 RPTT: 0.00



## SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 03/13/2006 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0669794 in Book 306, Page 4559,

made by BIGG JACOBSEN AND STEPHANIE J. JACOBSEN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed:

Carolyn Preis VICE PRESIDENT

say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed

Ámy Gon Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: BIGG JACOBSEN, 1410 SUGAR MAPLE **GARDNERVILLE, NV 89410** 

CHAS6 17021981 \_7 WAMU CJ3984419

[C] RCNNVI



\*17021981\*