

879

Adj. to APN #: 1022-29-402-002
Project: F-003-1(1)
W.O.: 20201
Parcel: U-395-DO-000.469
Hwy. Agr. #: R 267-04-030

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0712 PG- 5907 RPTT: 0.00



AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
✓ ATTN: STAFF SPECIALIST, PM
1263 SO. STEWART ST. RM 320
CARSON CITY, NV 89712

NOTICE OF TERMINATION OF LEASE

WHEREAS, that certain Multi-Use Lease was executed on June 1, 2004, by and between TOPAZ LODGE, INC., A NEVADA CORPORATION, as LESSEE and the State of Nevada, acting by and through its Department of Transportation as LESSOR; and

WHEREAS, said Multi-Use Lease was recorded in Douglas County, Nevada on August 3, 2004, Book 804, Page 751, Document # 620492; and

WHEREAS, LESSEE and LESSOR mutually agreed to terminate said Multi-Use Lease effective May 1, 2012.

NOW THEREFORE, it is mutually agreed that the above described lease is terminated.

DATED this 6th day of July, 2012.

TOPAZ LODGE, INC

REVIEWED AND RECOMMENDED BY:

By: RLH 6/1/12
Robert A. Cashell Jr, President Date

Paul A. Saucedo 6/28/12
Paul A. Saucedo, Chief R/W Agent Date

APPROVED FOR LEGALITY AND FORM:

[Signature]
Deputy Attorney General Date

S
T
A
T
E

S
E
A
L

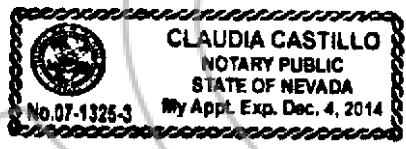
STATE OF NEVADA, acting by and through its DEPARTMENT OF TRANSPORTATION

[Signature] 7-6-12
Director Date
for
WILLIAM HOFFMAN

STATE OF NEVADA
CARSON CITY

On this 6 day of July, 2012, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, William Hoffman personally known (or proved) to me to be the Assistant Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

S
E
A
L



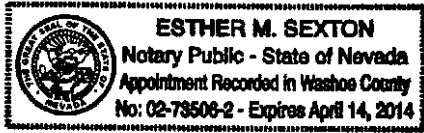
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

[Signature]

STATE OF Nevada

On this 1st day of June, 2012, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, Robert P. Caspell, Jr. personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S
E
A
L



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Esther M. Sexton