

DOC # 806363
07/24/2012 03:54PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-712 PG-5993 RPTT: 0.00

APN#: 1418-27-210-016

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 051287-ARW

When Recorded Mail To:
The Bently Family Limited
partnership
P.O. 157
Minden NV 89423



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright
Anu Wright Escrow Officer

Assignment

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



ASSIGNMENT

This Assignment is entered into this 23rd day of July, 2012 (“Effective Date”), by and between 1438 Pittman Terrace, LLC, a Nevada limited liability company, (“Assignor”), and The Bently Family Limited Partnership, a Nevada limited partnership (“Assignee”).

FOR AND IN CONSIDERATION OF VALUE RECEIVED, Assignor hereby assigns, transfers and sets over to Assignee all of Assignor’s rights, title and interest, to the following:


The residential-use mooring buoy located at latitude 39.04800, longitude -119.94906, in front of the property located at 1438 Pittman Terrace, Douglas County, Nevada, APN 1418-27-210-016, permitted by the Nevada Division of State Lands under Permit Number 1328, expiration date September 15, 2015.

The single residential-use private pier and the attached 6,000 lb boat hoist in Lake Tahoe below elevation 6223.0 feet, located at 1438 Pittman Terrace, Douglas County, Nevada, APN 1418-27-210-016, permitted by the Nevada Division of State Lands under Permit Number 1091, expiration date January 6, 2028.

The License for the existing quasi-municipal and domestic water intake line in Lake Tahoe, lakeward of 1438 Pittman Terrace, Douglas County, Nevada, APN 1418-27-210-016, issued by the Nevada Division of State Lands and dated October 12, 2010.

IN WITNESS WHEREOF, the Assignor hereto has executed this Assignment this 23rd day of July, 2012.

ASSIGNOR:
1438 Pittman Terrace, LLC,
a Nevada limited liability company


By: Selvin Passen, M.D.
Its: Manager



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On July 23, 2012, before me, a Notary Public, personally appeared Selvin Passen, who acknowledged that he executed the within instrument.

WITNESS my hand and official seal.


Notary Public

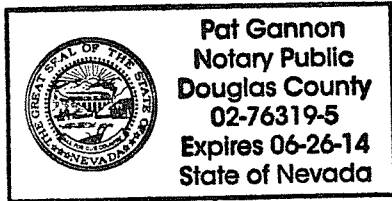




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lots 16 and 17 of Subdivision No. 1 CAVEROCK COVE, LTD., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936, as Document No. 3331.

PARCEL 2:

Those certain Strips of land lying between the Northwesterly end line of each lot, or portion of Lots 16 and 17, as set forth in Parcel 1 above, and the lower water line of Lake Tahoe, and lying between the side lines of each of said lots, or portions of lots, extended to the low water line of Lake Tahoe.

Except any portion of said lands below the low water elevation of 6223 feet above sea level.

PARCEL 3:

Also that portion of Pittman Terrace as delineated on the map of said CAVEROCK COVE, LTD., Tract and particularly described as follows to wit:

All that portion of Pittman Terrace running Southwesterly from the line connecting the Southwest corner of Lot 25, with the angle front of road lying on the East line of Lot 11, to the South boundary of said subdivision, being a length of road approximately 279 feet long and 30 feet wide.

Except therefrom that certain parcel conveyed to the Tahoe-Douglas District in Deed recorded August 14, 1974 in Book 874, Page 428 as Document No. 74758 of Official Records and more particularly described as follows:

A parcel of land lying wholly within the Northwest $\frac{1}{4}$ of Section 27, Township 14 North, Range 18 East, M.D.B. & M., being portion of Lots 16, 17 and Pittman Terrace as abandoned. as delineated on the map of CAVEROCK COVE, LTD., TRACT, Official Records of Douglas County, Nevada and being further described as follows:

Beginning at the Southeast property corner of said Lot 17;

Thence along the South line of Lot 17, East 12.51 feet;

Thence North $39^{\circ}20'59''$ East, 6.00 feet to the true point of beginning;

Thence North $39^{\circ}20'59''$ East 11.76 feet;

Thence North $59^{\circ}59'00''$ East, 43.67 feet;

Thence North $30^{\circ}01'00''$ West, 14.00 feet;

Thence South $73^{\circ}17'55''$ West, 39.05 feet;

Thence South $59^{\circ}59'00''$ West, 16.67 feet;

Thence South $30^{\circ}01'00''$ East, 27.14 feet to the point of beginning.

Reserving therefrom a non-exclusive easement for ingress, egress and public utilities over,



under, and across all that portion of Pittman Terrace described in Parcel 3 legal description here-in-above.

**Assessor's Parcel Number(s):
1418-27-210-016 and 1418-27-210-018**

