OFFICIAL RECORD Requested By: IRS

Douglas County - NV Karen Ellison - Recorder

PG- 6163 RPTT:

Fee: Page: 1 0£ 2

BK-0712

15.00

0.00

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0712 PG-6164 07/25/2012

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Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

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SMALL BUSINESS/SELF EMPLOYED AREA #5

Lien Unit Phone: (800) 913-6050

Serial Number

882164012

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer WALTER L TESTER

Residence

1786 TY LANE UNIT B MINDEN, NV 89423

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040 1040 1040	12/31/1995 12/31/1996 12/31/1997	XXX-XX-9929	09/06/1999 09/06/1999 06/13/2011		30556.64 12197.58 58520.12
1040 1040	12/31/1998 12/31/1999	XXX-XX-9929	06/20/2011 06/27/2011	07/20/2021	4874.02 5525.51
Place of Filing	COUNTY	RECORDER S COUNTY NV 89423		Total	\$ 111673.87

This notice was prepared and signed at	SEATTLE, WA	, on this,
the	.2	
Signature Control of the State	Title MANAGER (901) 395-0240	25-49-0000