	DOC # 806402 07/25/2012 12:42PM Deputy: SG OFFICIAL RECORD
	OFFICIAL RECORD Requested By:
APN# : 1420-29-612-014	Western Title Company
RPTT: \$1,657.50	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Page: 1 of 3 Fee: \$16.00
Western Title Company, Inc.	Page: 1 of 3 Fee: \$16.00 BK-712 PG-6190 RPTT: 1657.50
Escrow No.: 050249-CAL	
When Recorded Mail To:	
Michael J. Zuppan and Paula A.	\ \
Zuppan	
1146 San Marcos Circle	
Minden, Nevada 89423	
Mail Tax Statements to: (deeds only)	
Same as Above	
	(space above for Recorder's use only)
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
I the undersigned hereby affirm that the	e attached document, including any exhibits, hereby
	the social security number of any person or persons.
(Per	·NRS 239B.030)
Signature / / / / / / / / / / / / / / / / / / /	
Kéith Ho	well Escrow Officer
Grant Deed	
\ / /	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



806402 Page: 2 of 3 07/25/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce Stewart as Trustee for The Trust of Bruce Stewart dated May 10, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael J Zuppan and Paula A Zuppan, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 291, Block C as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/20/2012

ss

BK 712 PG-6192 806402 Page: 3 of 3 07/25/2012

Grant, Bargain and Sale Deed - Page 2

The Trust of Bruce Stewart dated May 10, 2004

By Bruce Stewart, Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

CARRIE LINDQUIST No.05-97818-3 My Appt. Exp. June 24, 2013

Notary Public

CARRIE LINDQUIST NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. June 24, 2013