APN: 142033111015 Recording requested by:

When recorded mail to:

**Guild Mortgage Company** 5898 Copley Drive 4th Floor San Diego, CA 92111

DOC # 806418 07/25/2012 03:02PM Deputy: AR OFFICIAL RECORD Requested By: First American National De Douglas County - NV Karen Ellison - Recorder Page: 1 of Fee: \$14.00 BK-712 PG-6319 RPTT: 0.00

TS #:

Space above this line for recorders use

Order #:

MERS Phone No. 1-888-679-6377 MIN: 100019977910008115

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## **Assignment of Deed of Trust**

For value received, the undersigned corporation hereby grants, assigns, and transfers to

Guild Mortgage Company, a California Corporation

All beneficial interest and all rights accrued or to accrue under that certain Deed of Trust dated 11/16/2009 executed by MATTHEW LARKIN AND APRIL LARKIN, HUSBAND AND WIFE as Trustor to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, as Trustee and recorded as of Official Records, in the office of the County Recorder of File No. **754429**, on **11/23/2009 DOUGLAS** County, **NV**, that secures the underlying promissory note.

Dated:

Signature

JUL 1 8 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR **GUILD MORTGAGE COMPANY, A** CALIFORNIA CORPORATION

By: Rhona M. Kaninau, Assistant Secretary

State of: California) County of: San Diego)

On JUL 1 8 2012 fore me, I. Foote, Notary Public, personally appeared Rhona M. Kaninau, who proved to me on the basis of satisfactory evidence to be the person-(s) whose name-(s) (Stare subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity-(les), and that by his/heir signatures (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Foote

(Seal)

ooto

Notary Public - California San Diego County My Comm. Expires Mar 12, 2016

I. FOOTE Commission # 1971869

GNX030811F LARKIN, MATTHEW