

DOC # 806496
07/26/2012 03:23PM Deputy: AR

OFFICIAL RECORD

Requested By:

Fidelity Default Resolution

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-712 PG-6664 RPTT: 0.00



Prepared by and Return To:
Melissa Kennedy
Green Tree Servicing LLC
Region R.L. FW
7360 S. Kyrene Road
Mail Stop T330
Tempe, AZ 85283
(888)315-8733

ASSIGNMENT OF DEED OF TRUST

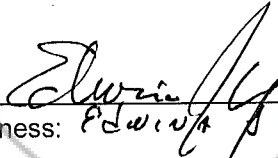
Account #: 89684367
PIN #: 1220-27-110-026

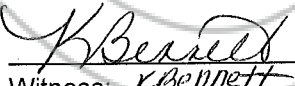
FOR VALUE RECEIVED, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, does hereby grant, sell, assign, transfer and convey, unto **Federal National Mortgage Association (a/k/a "Fannie Mae")**, whose address is **P.O. Box 650043 Dallas, TX 75265-0043** its successor and assigns, all its right, title and interest in and to a certain Deed of Trust described below, and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Grantor/Trustor:	Travis J Walls and Kimberly A Walls Husband and Wife
Deed of Trust Date:	07/13/2007
Amount:	\$244,000.00
Recorded Date	07/23/2007
Book/Page/Document Number:	Doc# 0705932
County:	Douglas
State:	NV

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3.6.2012 and made effective on 02/24/2012.


Witness: Edwin A. Lewis


Witness: K Bennett

Green Tree Servicing LLC

BY: Lisa Rising Moore
Name: Lisa Rising Moore
Title: Assistant Vice President



State of ARIZONA
County of MARICOPA

On 3/6/12, before me, the undersigned, personally appeared Lisa Rising Moore, Assistant Vice President for **Green Tree Servicing LLC**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of **Tempe**, State of **Arizona**.

Notary Public

 **JOHN ROSE**
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires Nov. 10, 2015



EXHIBIT "A"

LOT 991 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY NEVADA ON MARCH 27 1974 AS DOCUMENT NO. 72456

