

APN: 1319-30-644-039  
R.P.T.T.: \$0.00  
Exempt: (NRS 375.090, Section 7)

DOC # 0806505  
07/27/2012 09:24 AM Deputy: SD

OFFICIAL RECORD  
Requested By:  
ALVIS FRANTZ & ASSOC

Recording Requested By:  
AMY ALVIS, Esq.  
181 Sand Creek Road, Suite K  
Brentwood, California 94513  
(925) 516-1617

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0712 PG- 6734 RPTT: # 7

After Recording, Mail To:  
Mr. and Mrs. Dennis Smith, Trustee  
609 Pomona Drive  
Brentwood, CA 94513



Send Subsequent Tax Bills To:  
Mr. and Mrs. Dennis Smith, Trustee  
609 Pomona Drive  
Brentwood, CA 94513  
Phone: (925) 679-7091

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

DENNIS A. SMITH and CAROL S. SMITH, husband and wife,

FOR NO CONSIDERATION, do hereby GRANT, BARGAIN, SELL AND CONVEY to:

DENNIS A. SMITH and CAROL S. SMITH, as co-Trustees of THE DENNIS & CAROL SMITH LIVING TRUST, U/A dated May 10, 2012, the GRANTEE,

Whose mailing address is 609 Pomona Drive, Brentwood, CA 94513;

All of their undivided interest in and to the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on October 23, 2009, as Document No. 0752642 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: Tahoe Ridge Unit #3, Stateline, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 10 day of May, 2012

  
DENNIS A. SMITH

  
CAROL S. SMITH

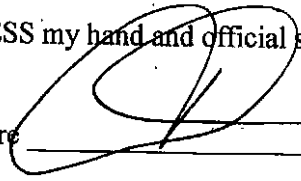
STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA

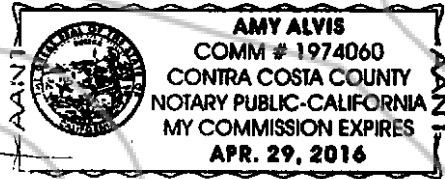
On May 10, 2012, before me, AMY ALVIS, a Notary Public, personally appeared DENNIS A. SMITH and CAROL S. SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

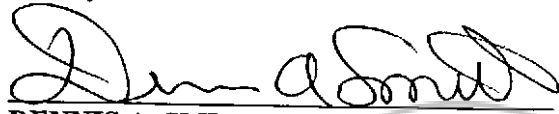
WITNESS my hand and official seal

Signature

 (seal)



The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

  
DENNIS A. SMITH

  
CAROL S. SMITH

## EXHIBIT A

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 072 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-039