

DOC # 806658
07/30/2012 08:19AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-712 PG-7248 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: 
Vicki Strickland
VICE PRESIDENT

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Parcel #:
Loan #: 1973415367

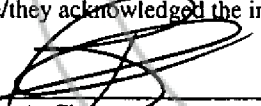
SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 04/13/2009 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0741330 in Book , Page , made by GLENN K. GIBSON AND ANGIOLINA GIBSON as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 07/25/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN
LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Signed: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 07/25/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 
Bridget A. Chinn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: GLENN K GIBSON,
1136 COUNTRY CLUB DR
MINDEN, NV 89423



CHAS6 16972493 _2 PRIME CJ3978304 100039032194221434 MERS PHONE 1-888-679-MERS [C]
RCNNV1



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