A.P.N.: 1219-15-002-079 Escrow No.: 1098231-WD

**RECORDING REQUESTED BY** 

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Donald Dean Markley, as Trustee of the Donald Dean Markley Revocable Trust, dated November 21, 2002 12911 Pierce Road Saratoga, CA 95070 DOC # 806679
07/30/2012 11:12AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-712 PG-7370 RPIT: 6240.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$6,240.00,

## GRANT, BARGAIN, SALE DEED

That Robert F. Wellise and Linda M. Wellise, as Co-Trustees of the R. F. & L. M. Wellise - 2006 Trust, dated February 22, 2006, as amended in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Donald Dean Markley, as Trustee of the Donald Dean Markley Revocable Trust, dated November 21, 2002 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 9, 2012

The R. F. & L. M. Wellise - 2006 Trust, dated February 22, 2006, as amended

BY: Wallese Trustee

Linda M. Wellise, Trustee

STATE OF NEVADA)

On 7-12-12

COUNTY OF DOUGLAS)

personally appeared before me, a Notary Public, Robert F. Wellise and Linda

WENDY DUNBAR

NOTARY PUBLIC STATE OF NEVADA

lo.02-79065-5 Wy Appt. Exp. Dec. 16, 2014

M. Wellise who acknowledged that they executed the above instrument.

Signature\_\_\_

(Notary Public)



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## **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate within portion of Section 15, Township 12 North, Range 19 East, M.D.M., County of Douglas, State of Nevada, being a portion of Lot 6, Block 2 of Job's Peak Ranch, Unit 1, Document No. 415114, Official Records of Douglas County, Nevada, being more particularly described as follows:

Lot 6 in Block 2 of said Job's Peak Ranch, Unit 1, excepting therefrom the following described area:

Beginning at a point on the Westerly line of Five Creek Road as shown on said Job's Peak Ranch, Unit 1, which bears North 29°56'34" West, 41.54 feet from the Southeasterly corner on said Lot 6. Thence leaving said Five Creek Road North 44°35'40" West, 210.00 feet to a point in a curve to the right on said line of Five Creek Road having a radius of 495.00 feet, the radius point of said curve bears South 33°09'32" West; thence Southeasterly along said curve 211.61 feet through a central angle of 24°29'36", the chord bearing of said curve is South 44°35'40" East, 210.00 feet to the point of beginning and end of this description.

Note: Legal description previously contained in Book 0610, Page 5755, Document No. 766214 recorded on June 29, 2010.

