

APN: 1319-19-720-013

Douglas County - NV
Karen Ellison - Recorder

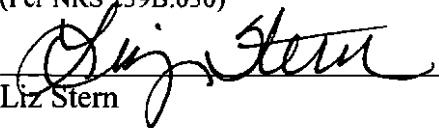
Recording Requested by
and When Recorded Mail to:

Page: 1 Of 6 Fee: 19.00
BK-0712 PG- 7549 RPTT: 0.00

Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
937 Mica Drive, Suite 16A
Carson City, NV 89705



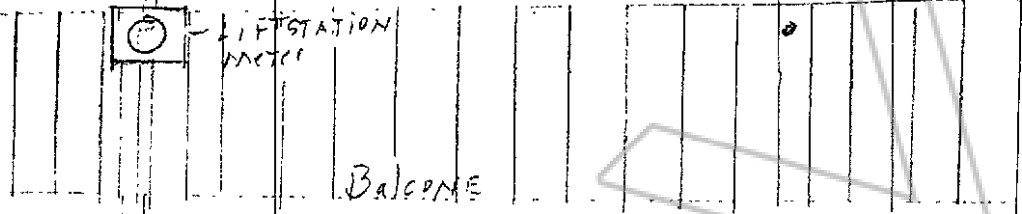
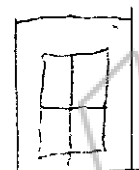
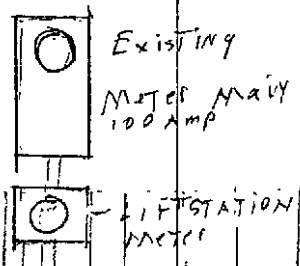
I, the undersigned, hereby affirm that this document
submitted for recording does not contain the Social
Security number of any person or persons.
(Per NRS 239B.030)


Liz Stern

CORRECTED
GRANT OF ELECTRICAL UTILITY EASEMENT
(ATTACHING EXHIBIT B)

T-Electric
Hilltop Duplex
772-691-8036

House



Balcony

2" pipe
pipe to lift station
to replace old

Hill Top
panel change

Ground

METER across the way will
be the same if they want to
have a customer meter installed
for parking lot lights



BK- 0712
PG- 7551

0806720 Page: 3 Of 6 07/30/2012

DOC # 0804678
06/26/2012 11:23 AM Deputy: PK
OFFICIAL RECORD
Requested By:
MATUSKA LAW OFFICES

WHEN RECORDED MAIL ORIGINAL
DOCUMENT AND TAX STATEMENTS TO:
Hilltop Duplexes Homeowners Association
✓ c/o Michael L. Matuska, Esq.
937 Mica Drive, Ste. 16A
Carson City, NV 89705

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 42.00
BK-0612 PG- 5819 RPTT: 0.00

Affecting Portions of:
APN 1319-19-720-013

GRANT OF ELECTRICAL UTILITY EASEMENT

This indenture is made this 1st day of June 2012,
by and between Brian Christopher Blair (Grantor) and the Hilltop
Duplexes Homeowners Association, a Nevada Non-Profit Corporation
(Grantee).

WHEREAS Grantee desires to relocate the electrical service
line for the common area sewer pump system from 165 Tramway Drive
APN 1319-19-720-005; and

WHEREAS Grantor is the owner of that real property described
on Exhibit A attached hereto and has agreed to allow the
connection to his existing electrical meter, the parties hereby
agree as follows:

Grantor grants to Grantee an easement over that real property
described on Exhibit A for the purposes of establishing and
maintaining an electrical line for use of the common area sewer
pump system as shown in the drawing attached hereto as Exhibit B.

Grantee is responsible for all costs of installing and maintaining the electrical line, including the cost of electricity used for the common area sewer pumps. Grantee shall reimburse Grantor for any and all costs incurred by Grantor.

This easement shall run with the land, and shall inure to the benefit of Grantee, its successors and assigns, and shall be binding upon the burdened property, the Grantor, and his successors and assigns forever.

IN WITNESS WHEREOF, the Parties have executed this instrument this 1st day of June 2012.

[SIGNATURE ON FOLLOWING PAGE]

BK- 0712 PG- 7552 0806720 Page: 4 Of 6 07/30/2012

BK- 0712 PG- 7553 0806720 Page: 5 Of 6 07/30/2012

GRANTOR:

Brian Christopher Blair
BRIAN CHRISTOPHER BLAIR

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 1st day of June 2012, personally appeared before me Notary Public, BRIAN CHRISTOPHER BLAIR, who acknowledged to me that he executed the foregoing instrument.

Jerry P. Blair
NOTARY PUBLIC



GRANTEE

Scott Nelson
HILLTOP DUPLEXES HOMEOWNERS ASSOCIATION
By: Scott Nelson
Its: President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 21st day of June 2012, personally appeared before me Notary Public, Liz Stern ^{Scott Nelson}, who acknowledged to me that he executed the foregoing instrument.

Liz Stern
NOTARY PUBLIC



EXHIBIT A

Parcel A, as shown on that Parcel Map for Kroeger Properties and Development, Inc. and Richard Evans and Anne Evans, recorded November 12, 1982 in Book 1182 Official Records, as Page 566, Douglas County, Nevada as Document No. 73115, being a Parcel of Lot 563 as shown on the Map entitled SUBDIVISION OF PARCELS A and B of the SECOND AMENDED MAP OF SUMMIT VILLAGE, filed in the office of the County Recorder of Douglas County, Nevada on October 27, 1969 as Document No. 46173 and re-recorded December 24, 1969 as Document No. 46671.

BK- 0712 PG- 7554 0806720 Page: 6 Of 6 07/30/2012



Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 24th day of July 2012.
By: Sharonne Starren
Deputy Recorder