



APN# 1022-18-002-020
11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Subordination of Lien

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:
LSI

Return Documents To:
Name LSI 14042724
Address 700 Cherrington Parkway
City/State/Zip Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



**WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558**

ATTENTION: EQMISC

SUBORDINATION OF LIEN

Date: June 26, 2012

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **February 26, 2007**

Grantor(s): **Robert R. Warzynski and Deborah Warzynski, joining herein as Owner, not as Borrower**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **February 26, 2007**, in the original principal amount of **\$50,000.00**.

Recording Information: **Deed of Trust** dated **February 26, 2007**, recorded on **March 30, 2007** at **County of Douglas, State of Nevada** in **Doc# 0698268, Book 0307, Page 10599**, which mortgage is a lien upon the said premises located at **1533 Alba Vis, Gardnerville, NV 89410**.

Superior Lien:

Date: June 26th, 2012

Borrower(s): **Robert R Warzynski and Deborah A Warzynski**

Lender: **U.S. Bank National Association**

Note Secured by Superior Lien: Note dated July 16th, 2012 with a loan amount not to exceed **\$295,800.00**

Property Address: **1533 Alba Vis, Gardnerville, NV 89410**



Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank

Margaret Mendoza

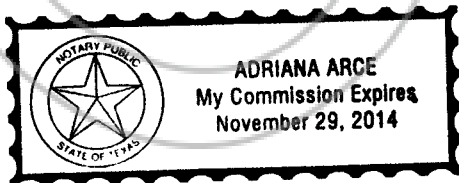
**By: Margaret Mendoza
Account Services Specialist**

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **June 26, 2012**, before me, the undersigned appeared **Margaret Mendoza**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.

Adriana Arce

**Adriana Arce
Notary Public
State of Texas
My Commission Expires: 11-29-2014**





Order No.: **14042724**
Loan No.: 2300251909

Exhibit A

The following described property:

Lot 51, Block A, as shown on the Map of Holbrook Highlands, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessor's Parcel No: 1022-18-002-020

