

17

A.P.N.: 1320-33-401-043  
File No:  
R.P.T.T.: \$

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0712 PG- 7864 RPIT: 932.10



✓ When Recorded Mail To: Mail Tax Statements To:  
The Lee Richard Harris Revocable Living  
3903 Vierra Court  
Pleasanton, CA 94566

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Yamada Masaki and Rachaneekorn Yamada, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Yamada Masaki and Rachaneekorn Yamada, husband and wife as joint tenants as to an undivided 50% interest and Lee Richard Harris, Trustee of the Lee Richard Harris Revocable Living Trust Agreement U/D/T/ December 2, 1993, and Restated October 20, 2004, dated December 2, 1993 as to an undivided 50% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Attached hereto and made a part hereof**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/28/2012

This deed supersedes a prior, unrecorded Grant, Bargain, Sale Deed granting the above mentioned undivided 50% interest to Mike Harris

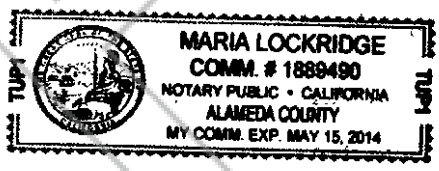
*Masaki Yamada*  
Yamada Masaki

*Rachaneekorn Yamada*  
Rachaneekorn Yamada

STATE OF California )  
~~NEVADA~~ ) : ss.  
COUNTY OF Alameda )

This instrument was acknowledged before me on 6/28/12 by **Yamada Masaki and Rachaneekorn Yamada, husband and wife as joint tenants.**

*[Signature]*  
Notary Public  
(My commission expires: 5/15/14)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 28, 2012** under Escrow No. **54613-1157690-12.**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 10 PM 1:52

WERNER CHRISTEN  
RECORDER  
\$15.00 PAID *[Signature]* DEPUTY

A.P. No. 1320-33-401-043  
Escrow No. 143-2151981-JJ/WS  
R.P.T.T. \$2,535.00

WHEN RECORDED MAIL TO:  
Masaki Yamada and Rachaneekom Yamada  
44991 Naragansett Court  
Fremont, CA 94539

MAIL TAX STATEMENT TO:  
Masaki Yamada and Rachaneekom Yamada  
44991 Naragansett Court  
Fremont, CA 94539

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruby R. Morris, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Masaki Yamada and Rachaneekom Yamada, Husband and Wife as  
Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE FOUND SOUTHEAST CORNER OF SAID SECTION 33, PROCEED SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, 3,972.70 FEET TO THE FOUND 1/16 SECTION CORNER AT THE SOUTHEAST CORNER OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33; THENCE NORTH 72 DEGREES, 38 MINUTES, 38 SECONDS WEST, 49.88 FEET TO A POINT AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF DOUGLAS AVENUE, AND A LINE PARALLEL TO AND 30 FEET SOUTHWESTERLY OF THE CENTERLINE OF MAIN STREET (U.S. HIGHWAY 395); THENCE NORTH 44 DEGREES, 54 MINUTES WEST, 324.00 FEET ALONG SAID PARALLEL LINE, TO A POINT; THENCE AT RIGHT ANGLES SOUTHWESTERLY, 9.00 FEET, TO THE NORTHERNMOST CORNER OF THE RITCHFORD HOTEL PROPERTY, WHICH IS THE TRUE POINT OF BEGINNING; PROCEED THENCE SOUTH 44 DEGREES, 54 MINUTES EAST, 194.00 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF MAIN STREET, WHICH IS 39 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET, AS ESTABLISHED BY THE NEVADA STATE HIGHWAY DEPARTMENT, TO A POINT; THENCE SOUTH 45 DEGREES, 59 MINUTES, 21 SECONDS WEST, 72.25 FEET, TO A POINT; THENCE SOUTH 45 DEGREES, 13 MINUTES, 05 SECONDS EAST, 51.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF DOUGLAS AVENUE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, 181.00 FEET TO A POINT; THENCE NORTH 45 DEGREES, 06 MINUTES EAST, 28.50 FEET TO A POINT; THENCE NORTH 44 DEGREES, 54 MINUTES WEST, 115.00 FEET TO A POINT; THENCE NORTH 44 DEGREES, 37 MINUTES, 07 SECONDS EAST, 172.00 FEET, TO THE POINT OF BEGINNING.**

SAID PARCEL IS SET FORTH ON RECORD OF SURVEY RECORDED MAY 8, 1980, IN

0621112

BK0804PG03939

BOOK 580, OF OFFICIAL RECORDS, AT PAGE 537, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 44360.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 28, 1994, IN BOOK 0994, PAGE 4977, AS INSTRUMENT NO. 347163.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2004

Ruby R. Morris  
Ruby R. Morris

STATE OF NEVADA )  
                                  : ss.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on July 28, 2004 by Ruby R. Morris.

[Signature]  
Notary Public  
(My commission expires: 8-21-07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/28/2004 under Escrow No. 143-2151981

0621112  
BK0804PG03940