APN: 1319-30-319-010						
Recording requested by and mail documents and						
tax statements to:						
Name: PHILIP H. Ruggles						
Address: 5504 Locumor AVE						
Address:						
City/State/Zip: LAS Vizgas, INV. 89130						
AFF111mk						
Nevada Legal Forms & Books, Inc. (702) 870-8977						

www.legalformsrus.com

DOC # 0806820 07/31/2012 04:16 PM Deputy: PK OFFICIAL RECORD Requested By: PHILP H RUGGLES

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 6 Fee: BK-0712 PG-8264 RPTT:

19.00

0.00

AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant

1. PHILIP H. RUGGLES, the Affiant, being of legal age, and being first
duly sworn, deposes and says:
That MAXINE 13. RUGGCES, the Decedent mentioned in the attached certified
copy Certificate of Death, is the same person as, MAXING B. RUGGES, named
as one of the parties in that certain (type of deed) Grant, Bargain And Sale Deed.
dated on the 18 day of MAY . 2010 , and executed by
Resorts West Vacation Ccub
known as Grantor(s), to Resorts West Vacation Club
known as Grantees, as joint tenants, and recorded as instrument number 0764440
on the 28 day of MAY , 2019 in Book OS10 , of Official
Records of Douglas County, Nevada, covering the following described property
situated in the City of TAHOE VILLAGE County of Douglas , State
of Nevada. (Set forth commonly known address)
Donate West VACATION CLOS
Donate West VACATION CLOS
RESORTS WEST UNCATION CLUB LOT SO, TAHOE VILLAGE
Donate West VACATION CLOS

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Affidavit-Termination of Joint Tenant

Page 1 of 2

Initials Plan

Legal Description:

REFER TO EXIBIT "A" (ATTACHED)

$\mathcal{I}^{\mathcal{A}}$ \mathcal{M} . (1)
In Witness Whereof, I/We have hereunto set my/our hand(s) this <u>1</u> day of <u>March</u> ,
20 <u>12</u> .
Puli b Rysk
Signature Signature
PHILLE H. RUGGLES
Print or type name here Print or type name here
STATE OF)
COUNTY OF On this 7 day of March , 20 12, personally appeared before me,
a Notary Public, Philip DillARD Ruggles
□ personally known to me OR ❷ proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein;
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.
VERA ARALUCEA MCCAULEY NOTARY PUBLIC STATE OF NEVADA My Commission Expires 05-04-2012
Notary Public Commission No: 98-37608-1
My commission expires: 00 107 1201
Consult an attorney if you doubt this forms fitness for your purpose.

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>010</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoc Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoc Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-010

PHR

DOC

0764440 05/28/2010 09:14 AM Deputy:

CONFORMED COPY Requested By: STEWART TITLE

GRANT, BARGAIN, SALE DEED

20101107

Douglas County - NV Karen Ellison - Recorder

THIS INDENTURE, made May 18, 2010 between Philip H. Ruggles and Maxine B. Ruggles, Husband and Wife Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

#50-010-31-02

A portion of APN: 1349=30-519-010

RPTT \$ 1.95 /

15.00 Fee: Page: PG- 5841 RPTT: 1.95 BK-0510



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference:

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

Granto

Philip H. Ruggles

e B. Ruggies

This instrument was acknowledged before me on

by Philip H. Ruggles and Maxine B. Ruggles

DENISE JORGENSEN

Notary Public, State of Nevada Appointment No. 02-78042-5 My Appt. Expires Sept. 30, 2010

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(50)

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- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
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A Portion of APN: 1319-30-519-010

0712 8269

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

I DECEDENTS LE	GAL NAME (FIRST, MIDDLE.)		THE TOATE OF		St	ate File NU. 1	02-2011-031490	
· DEOCUENT OF	SAL BAME (FIRST, MIDDLE, I	LM31)	2 AKA 8 (IF AN	(Y)		/	3 DATE OF DEATH	
MAXINE BEMIS	RUGGLES					\	AUGUST 22, 201	
	S SOCIAL SECURITY NUMBER 6 DATE		7 AGE	UNDER 1 YEAR			UNDER I DAY	
				B MONTHS	9 DAYS	10 HOURS	11 MINUTES	
EMALE 2 PLACE OF DEAT	7885	05-21-1938	73					
		15 PLACE (OF DEATH - OTHER T IG HOME OR LONG TE ACILITY	HAN HOSPITAL			ENCHANTED ACCISTED ()	
	E.P. (OUTPATIENT DEAD		ACILITY				ENCHANTED ASSISTED LI	
	R STREET ADDRESS IF NOT A FA	CILITY):		15 CITY, TOWN	ZIP CODE OR LOCA	TION OF DEATH	18 COUNTY OF DEA	
5924 MAUNA L				SURPRISE 88	5379		MARICOPA	
7. BIRTHPLACE (CIT	Y AND STATE OR FOREIGN COL	UNTRY)	18 MARITAL STAT	JS AT TIME OF	19 NAME OF SUP	VIVING SPOUSE (MAIDEN NAME IF WIFE)	
ROWNVILLE, N	MAINE		MARRIED		PHILIP HILLAI	RD RUGGLES	N	
O DECEDENT'S US	UAL RESIDENCE STREET ADDI	RESS. 21 CITY AND			22 STATE		24 EVER IN THE ARME	
504 LOCHMOR		1		and the same of th	The same of the sa	1	FORCES	
	OF HISPANIC ORIGIN?	LAS VEGAS	S, CLARK		NEVADA	89130	INO	
	H. HISPANIC OR LATING	26 DECEDENT'S RACE(S)		STATE ACIANICED	Enista.	SPECIFY UP TO 4	IAN OF ALASKA NATIVE	
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TYES, CUBAN		CHINESE	/ /	OTHER PACIFIC ISLANDER (SPECIFY)		ADD/THONAL TRIBE		
🕽 YES, OTHER (SPE	ECIFY)	EJ PIUPINO /	1 1					
		GUAMANIAN OR CH	AMORRO G	ORRO OTHER (SPECIFY)		ADDITIONAL TRIB	DITIONAL TRIBE	
UNKNOWN		□ KÖREAN □ VIŘTNAMESE	- 18 Se Le		_/		·	
6. OCCUPATION	- n	□ SAMOAN	// / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	INKNOWN	/ /	ADDITIONAL TRIBE		
ELF EMPLOYE	-	AMÈRICAN INDIAN D		Carlotte Contract		<u> </u>		
9 FATHERS NAME	(FIRST, MIDDLE, LAST)	(i // //	30 MOTHER'S NA	IME (FIRST, MIDDI	LE, & LAST NAME PR	IOR TO FIRST MAR	RIAGE	
EON BEMIS			JULIA MC GR	ATH HTA	2			
1. INFORMANT'S NA	ME	1 57	32 PELATIONSHI	133 INFORMAN	T S MAILING ADDRES	58		
HILIP HILLARD	BIIGGI EG	77	SPOUSE	Egna Lock	MOR AVE , LAS	VEGAS MEVA	DA 00420	
	ESS OF FUNERAL FACILITY		Jarouse 🖓	35 FUNERAL C		VEGAS, NEVA	IS6 LICENSE	
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ALM FUNERAL	HOME 10761 NW GRAM	ND AVENUE SUN ČÍTÝ	Y.'AZ	TIMOTHY	LAWSON FU	NERAL DIRECT	OR F0767	
7. METHOD(6) OF D		LOCATION OF I SEDISPOSI		The second second	ME AND LOCATION			
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VERMALIO 14	I PARKUISE MI	EMORIÁL CREMATORY, IN	CATION SECTION C					
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UE TO OR AS A	CIRRHOSIS OF LIVER ALCOHOL					UNKNOWN 43 APPROXIMATE INTERVAL		
ONSEQUENCE OF	42-8	7		1 1	·	43 APPROXI	MATE INTERVAL	
and the same of th			<u> </u>	/ /	i	1		
UE TO OR AS A ONSEQUENCE OF.	44 C		2,24	/ /		45 APPROXI	MATE INTERVAL	
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UE TO OR AS A	48 D					47 APPROXI	MATE INTERVAL	
ONSEQUENCE OF								
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OTHER SIGNIFICA	NT CONDITIONS CONTRIBUTING	G TO DEATH BUT NOT RESUL	LTING		INJURY AT WORK?	51 MANNER OF D	EATH 52. TIME OF DEAT	
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Caddylor Dhusiana	Murse Practicener/Physician's A		MANNER OF BEAT		CAUSE OF DEATH		- ISB DATE CERTIFIED.	
knowledge, death o	errured due to the cause(s) and r	induser efoled promotest of the best of this	DO NAME OF PERS	ON COMPLETING	CHUGE OF DEATH		JA DATE CEMHIFIED.	
y Medical Examiner/1	Fribal Law Enforcement Authority	· On the basis of examination.	. [1	
que to pa consein	i, in my opinion, death occurred at and manner stated	i the films, date, and place, and	ALICIA ACEVE	DO-URCUYO	M.D.		08-23-2011	
S7. CERTIFIER'S ADDRESS			58 NAME OF REGISTRAR			·	59 DATE REGISTERE	
305 W THOMAS	S RD PHOENIX, AZ 8503	7	MICHELE CASTANEDA-MARTINEZ				08-29-2011	
The state of the state of	THE RESERVE THE PROPERTY OF TH	FF 3F	Lanci PPP OUR	TARGET TO SECURE A SECURITY OF A	1 IT Thefer		22 20 AV 1	

Date Issued: 09-27-2011

G7031149 Revised 04/2010

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA.

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

Vatricia adams

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

Arizona Department of Health Services