

DOC # 806830  
08/01/2012 08:44AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
First American Mortgage Se  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$19.00  
BK-812 PG-75 RPTT: 0.00



APN # 1022-10-002-065

Recording Requested by:

WHEN RECORDED, RETURN TO:  
Name FIRST AMERICAN MORTGAGE SERVICES ICE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
Address NATIONAL RECORDING 200

(For Recorder's use only)

City/State/Zip Cleveland, Ohio 44114

ATTN: FT1120

Manufactured Home Affidavit of  
(Title of Document)

Affixation

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.



**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

73679871

Record and ~~Return~~  by Mail  by Pickup to:  
FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108  
SAN ANTONIO, TX 78251-4200

This Instrument Prepared By:

JOSHUA SWENSEN X76834

Preparer's Name

2701 WELLS FARGO WAY,

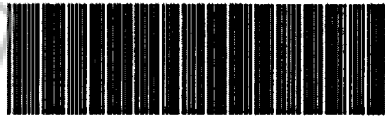
Preparer's Address 1

MINNEAPOLIS, MN 554670000

Preparer's Address 2

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 Initial: JSDB  
NMFL # 7111 (MAHA) Rev 2/4/2008





ANTHONY BALATTI

DELILAH BALATTI

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

**USED 1992 FLEETWOOD HOMES SPRING HILL NA 044 x 024**

New/Used Year Manufacturer's Name Model Name or Model No. Length x Width

**CAFLN17A14304SH CAFLN17B14304SH**

Serial No. Serial No. Serial No. Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

**3965 TOPAZ RANCH DRIVE, WELLINGTON, LYON, NV 89444**

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

**PLEASE ATTACH FULL LEGAL DISCRPTION**

**TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758**

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

**ATTENTION COUNTY CLERK:**This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**(Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions):**
  - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 19<sup>th</sup> day of

July, 2012.

*[Signature]*

Homeowner #1 (SEAL) \_\_\_\_\_ Witness  
**ANTHONY BALATTI**

*[Signature]*

Homeowner #2 (SEAL) \_\_\_\_\_ Witness  
**DELILAH BALATTI**

Homeowner #3 (SEAL) \_\_\_\_\_ Witness

Homeowner #4 (SEAL) \_\_\_\_\_ Witness

STATE OF Nevada )

COUNTY OF Douglas ) ss.:

On the 19<sup>th</sup> day of July in the year 2012

before me, the undersigned, a Notary Public in and for said State, personally appeared Anthony Balatti, & Delilah Balatti

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

*[Signature]*  
Notary Signature

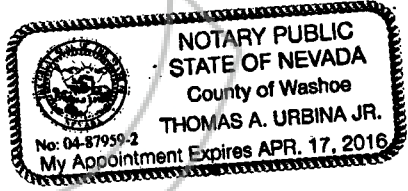
Thomas A. Urbina, Jr  
Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of Douglas

My Commission expires: Apr 17, 2016

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



**EXHIBIT 'A'**

File No.: **7367987n (mk)**

**LOT 22, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.**

**TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:**

**Year/Make: 1993/FLEETWOOD**

**L X W: 44 X 24**

**VIN #s: CAFLN17AB14304SH**

**A.P.N. 1022-10-002-065**

**BALATTI  
45433045**

**NV**

**FIRST AMERICAN ELS  
AFFIDAVIT**

