A.P.N.: 1321-32-002-032 Escrow No.: 1098466-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

James S. Fine and Jill M. Fine 2243 Calle Del Sol. Gardnerville, NV 89410

08/01/2012 09:49 AM Deputy: ΆR OFFICIAL RECORD Requested $\overline{B}y$: NORTHERN NEVADA TITLE

> Douglas County - NV Karen Ellison - Recorder

ofFee: 15.00 Page: PG- 0113 RPTT: 1400.10 BK-0812



THIS SPACE FOR RECORDER'S USE ONLY

CONTRACTOR CONTRACTOR

No.02-79065-5 My Appt. Exp Dec 16, 2014

WENDY DUNBAR NOTARY PUBLIC STATE OF NEVADA

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,400.10,

GRANT, BARGAIN, SALE DEED

That The Webb Family Trust dated November 18, 2005, William Edward Webb and Cynthia Ann Webb, Co-Trustees in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James S. Fine and Jill M. Fine, husband and wife, as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 27, 2012

The Webb Family Trust dated November 16

William Edward Webb, Trustee

Cynthia Ann Webb, Trustee

STATE OF NEVADA)

COUNTY OF DOUGLAS)

7.30.17 personally appeared before me, a Notary Public, William Edward Webb and Cynthia Ann Webb who acknowledged that he executed the above instrument.

Signature

(Notary Public)



EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being a portion of the Southwest Quarter of the Southwest Quarter of Section 32, Township 13 North, Range 21 East, M.D.B. & M., further described as follows:

Parcel 2 of Parcel Map for James N. Feddish and Esther R. Feddish, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1989, in Book 389, Page 2175, as Document No. 198297, of Official Records.

PARCEL 2:

Easements for the purpose of a private road, described in the following documents: Grant of Easement recorded April 7, 1980, in Book 480, Page 345, Document No. 43399; Grant of Easement recorded April 7, 1980, in Book 480, Page 347, Document No. 43400; Grant of Easement recorded April 7, 1980, in Book 480, Page 351, Document No. 43402; Grant of Easement recorded April 7, 1980, in Book 480, Page 353, Document No. 43403 and Grant of Easement recorded April 7, 1980, in Book 480, Page 358, Document No. 43405.

