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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Lapaine Wilson Deputy
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0812 PG-0197 RPTT: 0.00



Parcel #:

When Recorded Mail To:
✓ JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 1845752844



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BSM FINANCIAL, L.P. D/B/A BROKERSOURCE, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGETRUST 2006-S4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by KINDLE A. CRAIG, and recorded on 07/28/2006 as Instrument # 0680828, and/or Book 0706, Page 10194, in the Recorder's office of DOUGLAS, Nevada.

Date: 07/20 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BSM FINANCIAL, L.P. D/B/A BROKERSOURCE, ITS SUCCESSORS AND ASSIGNS.

By: Lapaine Wilson Deputy
VICE PRESIDENT

FRMNV1



17049134

Parcel #:
Loan #: 1845752844

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/20 /2012 (MM/DD/YYYY), before me appeared Lafline Wilson Down, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BSM FINANCIAL, L.P. D/B/A BROKERSOURCE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: *Angela Ruth Payne*
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: KINDLE CRAIG
609 CANYON DRIVE
ZEPHYR COVE, NV 89448

JPCAS 17049134 -- CHASE CJ3994527 MIN 100098900060717610 MERS PHONE 1-888-679-MERS
[C] FRMNV1



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