I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

VICE PRESIDENT

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 5938106555

08/01/2012 02:19 PM Deputy: AR OFFICIAL RECORD Requested By: NATIONWIDE TITLE CLEARING

> Douglas County - NV Karen Ellison - Recorder

0f2 Fee: Page:



15.00

0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), but the described DEED OF TRUET with

by these presents does convey, grant, sell, assign, transfer and set over the described DEED OF TRUST with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said DEED OF TRUST made by: RAYMOND C. NELSON AND ANNA W. NELSON and recorded on 12/22/1998 as Instrument # 0457111, and/or Book 1298, Page 5378, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

VICE PRESIDENT

FRMNV1_JPCAS3

17008885

PG- 200 08/01/2012

Parcel #:

Loan #: 5938106555

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: RAYMOND NELSON 1487 MARY JO DRIVE

GARDNERVILLE, NV 89410

JPCAS 17008885 -- WAMU CJ3997931

[C] FRMNV1_JPCAS3



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