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DOC # 0806861
08/01/2012 02:21 PM Deputy: AR
OFFICIAL RECORD
Requested By:
FLORIA S. SMITH

1319-30-712-001 ptn
APN: 0000-40-050-450
RPTT: \$ 5.10

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0812 PG-0201 RPTT: 3.90

Recording requested and
Mail tax statement to and
When recorded mail to:

✓ FLORIA S. SMITH
1660 TYLER DRIVE
FULLERTON, CA 92835



GRANT DEED

That **F.A.M. J.A.M. ENTERTAINMENT, INC.**, a California corporation (Grantor), for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant and Convey to **FLORIA S. SMITH, AND MARLIN L. SMITH, AND ARJAY L. M. SMITH, AS JOINT TENANTS** (Grantees), all that real property situated in the County of **DOUGLAS**, State of **NEVADA**, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

DERIVATION: MARCH 29, 1999 AS #0464327 - BK 0399 PG 6239

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 15TH day of JUNE, 2012.

Marlin L. Smith
MARLIN L. SMITH, V-PRES.

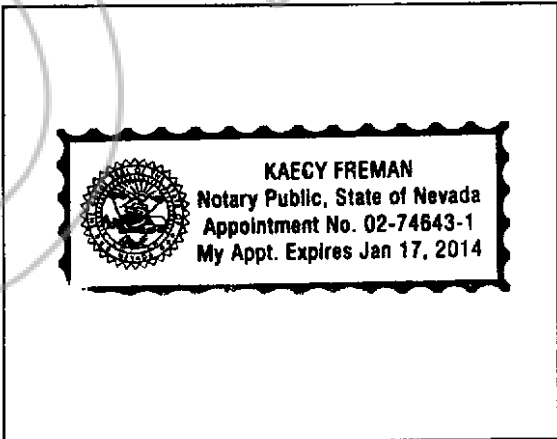
SIGNED IN COUNTER-PART

STATE OF NEVADA }

County of CLARK }

On this 15TH day of JUNE, 2012 before me, a Notary Public in and for said state, personally appeared MARLIN L. SMITH, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.

Kaecy Freeman
Notary Public



PLACE NOTARY SEAL INSIDE BOX

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 15th day of JUNE, 2012.

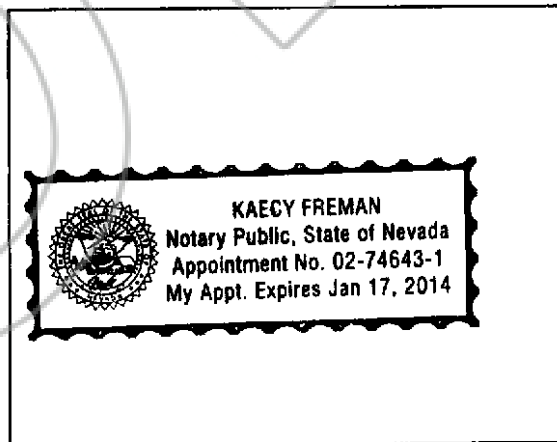
Floria S Smith
FLORIA S. SMITH, CFO/SEC.

SIGNED IN COUNTER-PART

STATE OF NEVADA }
County of CLARK }

On this 15th day of JUNE, 2012 before me, a Notary Public in and for said state, personally appeared FLORIA S. SMITH, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.

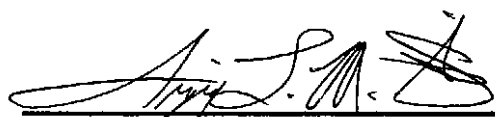
Kaecy Freman
Notary Public



PLACE NOTARY SEAL INSIDE BOX

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

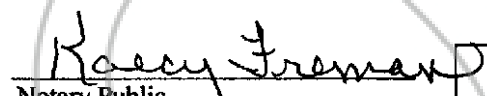
IN WITNESS WHEREOF, this instrument has been executed this 15th day of JUNE, 2012.

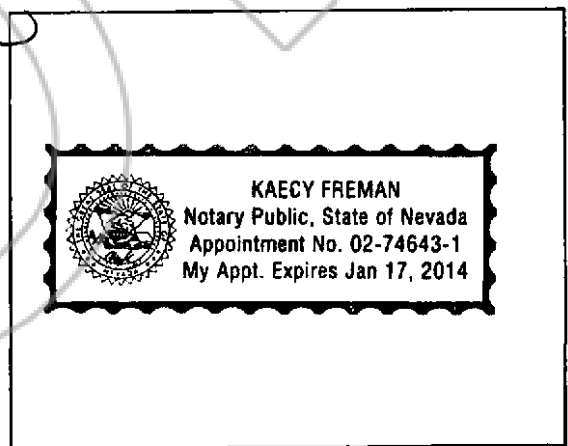

ARJAY L. M. SMITH, CEO/PRES.

SIGNED IN COUNTER-PART

STATE OF NEVADA }
County of CLARK }

On this 15th day of JUNE, 2012 before me, a Notary Public in and for said state, personally appeared ARJAY L. M. SMITH, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.


Notary Public



PLACE NOTARY SEAL INSIDE BOX

EXHIBIT "A" (160)

#16-015-17-71

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No.1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450