

APN# 1319-22-000-003

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08/02/2012 11:26AM Deputy: AR
OFFICIAL RECORD
Requested By:
Duncan Realty & Escrow
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-329 RPTT: 1.95



Document Prepared By:
When Recorded return to:
Susan Duncan
Duncan Realty & Escrow
9301 W. Hwy 116
Gower, MO 64454

Mail Tax Statements To:
Celebrity Resorts
4700 Millenia Blvd. Suite 600
Orlando, FL 32839

GRANT, BARGAIN, SALE DEED

THIS DEED: Made and entered into this 18th day of July, 2012,
by and between **Kathy Stoner and Marty Stoner, Husband and Wife**, whose address
is: 1513 Deseret Dr. Minden, NV 89423, **GRANTOR**, herein and **Robert Allen Melillo**,
an Individual, as Tenant in Severalty, of the State of California, **GRANTEE**, herein:

Grantee's mailing address: 2929 Newport Blvd., Newport Beach, CA 92663

WITNESSETH, that the said Grantor, for and in consideration of the sum of
FIVE HUNDRED DOLLARS (\$500.00) paid by the said Grantee, the receipt of which
is hereby acknowledged, does or do by these presents GRANT, BARGAIN, SELL,
CONVEY AND CONFIRM unto the said Grantee the following described Real Property
lying, being and situate in the County of Douglas, State of Nevada:

TOGETHER with the tenements, hereditaments and appurtenances thereunto
belonging or appertaining and the reversion and reversions, remainder and remainders,
rents, issues and profits thereof;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
TO HAVE AND TO HOLD THE PREMISES AFORESAID, together with all
rights, privileges and appurtenances to the same belong, unto the said Grantee forever.
The said Grantor covenanting that said Grantor and the heirs, executors,
administrators and assigns of such party or parties shall and will **WARRANT AND**
DEFEND the title to the premises unto the claims of all person whomsoever, excepting
however, the general taxes for the calendar year and thereafter, and special taxes
becoming a lien after the date of this deed.



IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

[Signature]

Witness:

[Signature]
Witness: Susan Duncan

[Signature]

Kathy Stoner

[Signature]

Witness:

[Signature]
Witness: Maranda Rogers
STATE OF NEVADA)

[Signature]

Marty Stoner

)
)
) SS
)
COUNTY OF)

The following instrument was acknowledged before me on this 18th day of July 2012, before me, the undersigned, a Notary Public in and for said County and State Personally Appeared **Kathy Stoner and Marty Stoner**, who is personally known to me or who has produced NV Drivers License as identification, whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same freely and voluntarily and for the purposes therein stated.

(Notary Seal)

WITNESS my hand and Official Seal.



[Signature]
Notary Public

My Commission Expires:
May 15, 2015



LEGAL DESCRIPTION
FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING, thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **DELUXE Unit** each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-002-36-01