APN#: 1220-22-310-008

RPTT: \$390.00

Recording Requested By:
Western Title Company

Escrow No.: 048558-MHK When Recorded Mail To: Mr & Mrs. Maccaqno 673 Bowles Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 806890

08/02/2012 12:32PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-812 PG-338 RPTT: 390.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

806890 Page: 2 of 3 08/02/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David M. Outcalt, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andrew J. Maccaqno and Frances C. Maccaqno, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 644 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/17/2012

BK 812 PG-340 806890 Page: 3 of 3 08/02/2012

SS

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014