



APN# 1420-18-510-024

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

QUITCLAIM DEED

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**

LSI

**Return Documents To:**

**Name** LSI (13714841)

**Address** 700 CHERRINGTON PARKWAY

**City/State/Zip** CORAOPOLIS, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



**When Recorded mail to:**

Branden I. Pearson & Maria D. Pearson  
935 Ranchview Circle  
Carson City, NV 89705

**Mail Tax Statements to:**

Branden I. Pearson & Maria D. Pearson  
935 Ranchview Circle  
Carson City, NV 89705

Exempt per NRS § 375.090 (5)

Parcel # 1420-18-510-024

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF ONE DOLLAR (\$1.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Branden I. Pearson and Maria D. Pearson (who acquired title as Maria Gomez), husband and wife, who acquired title as single persons, hereinafter referred to as "Grantor(s)", do hereby remise, release, and quitclaim unto, Branden I. Pearson and Maria D. Pearson, husband and wife, as Joint Tenants with Right of Survivorship, hereinafter "Grantee(s)", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

(see attached Exhibit "A")

**Assessor's Parcel # 1420-18-510-024**

Prior instrument references: Instrument # 0596978, Official Records of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property.

SUBJECT to all easements, servitudes, covenants, conditions, restrictions, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantees forever.

This deed was requested to change marital status and wife's last name to married name.

Taxes for tax year 2012 shall be  prorated between Grantor and Grantees as of the date selected by Grantor and Grantees, or  paid by Grantees, or  paid by Grantor.

The property herein conveyed  is not a part of the homestead of Grantor, or  is part of the homestead of Grantor.



WITNESS Grantor(s) hand(s) this the 4 day of May,  
20 12.

Signed, Sealed and Delivered  
in the presence of *these Witnesses*:

Sign: [Signature]  
Branden I. Pearson

Sign: [Signature]  
Maria D. Pearson

STATE OF Nevada

COUNTY OF Douglas

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of May,  
20 12 by Branden I. Pearson and Maria D. Pearson.

[Signature]  
Notary Public  
Printed Name: Charlene McDonald

My Commission Expires:  
11-08-13



**Grantor(s) Name & Address:**  
Branden I. Pearson & Maria D. Pearson  
935 Ranchview Circle  
Carson City, NV 89705

**Grantee(s) Name & Address:**  
Branden I. Pearson & Maria D. Pearson  
935 Ranchview Circle  
Carson City, NV 89705

**SEND TAX STATEMENTS TO GRANTEE**



Order No.: **13714841**  
Loan No.: 2300210434

**Exhibit A**

The following described property:

Lot 28, in Block M, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phases 7B and 9, a planned Unit Development, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410, as Document No. 369825, a Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289 of Official Records.

Assessor's Parcel No: 1420-18-510-024

