



APN# 1420-18-510-024
11-digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/owner.aspx>

DEED OF TRUST SUBORDINATION AGREEMENT

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

LSI

Return Documents To:

Name LSI (13714841)

Address 700 CHERRINGTON PARKWAY

City/State/Zip CORAOPOLIS, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



806929
812 589
08/03/2012

WHEN RECORDED MAIL TO
U.S. Bank National Association
Retail Service Center
1850 Osborn Ave.
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Deed Of Trust Subordination Agreement

Account No. 8364

This Agreement is made this 13 day of April, 2012, by and between US Bank, National Association ND ("Bank") and U.S. BANK NATIONAL ASSOCIATION ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 4 day of June, 2005, granted by Branden Pearson and Gomez Maria Pearson, husband and wife aka Branden I Pearson aka Maria Pearson ("Borrower"), and recorded in the office of the County Recorder, Douglas County, Nevada, on Book _____, Page _____, as Document 0649483, encumbering the real property described therein (collectively, the "Property").

Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated May 9, 2012, granted by the Borrower, and recorded in the same office on May 9, 2012, as * encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

*** RECORD CONCURRENTLY HEREWITH.**

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 185,900.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



Legal Description: See Attached Legal

Property Address 935 Ranchview Cir, Carson City, NV 89705

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name US Bank, National Association ND

By: Steven Barnes

Title: Vice President

STATE OF Wisconsin)

COUNTY OF Winnebago)

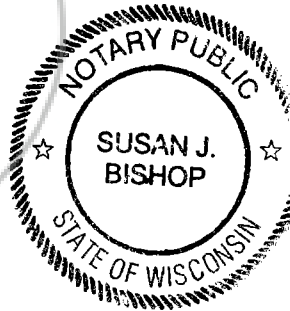
The foregoing instrument was acknowledged before me this 13 day of April, 2012, by (name) Steven Barnes, the (title) Vice President of US Bank, National Association ND, a national banking association, on behalf of the association.

Susan J. Bishop

Susan J. Bishop, Notary Public
My Commission Expires: 10/18/2015

Chelsie Flink

Prepared by: Chelsie Flink





Order No.: **13714841**
Loan No.: 2300210434

Exhibit A

The following described property:

Lot 28, in Block M, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phases 7B and 9, a planned Unit Development, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410, as Document No. 369825, a Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289 of Official Records.

Assessor's Parcel No: 1420-18-510-024

