

DOC # 806975  
08/03/2012 02:15PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
First Centennial - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-812 PG-791 RPTT: EX#005



APN: 1420-18-710-029  
RPTT: \$-0-  
Escrow No. 00190861 - 002-15  
When Recorded Return to:  
Rony L. Miller  
PO Box 4222  
Incline Village, NV 89450

Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**DEED**

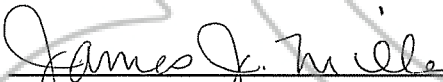
THIS INDENTURE WITNESSETH: That James J. Miller, spouse of grantee in consideration of the sum of Ten Dollars ( \$10.00 ), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Rony L. Miller, a married woman as her sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.


TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

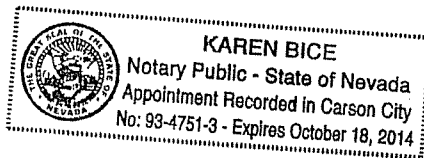
DATE: August 1, 2012

  
James J. Miller

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on 8-1-12,  
by James J. Miller

  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



**Exhibit A**

**Parcel No. 1:**

Lot 29, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

**Parcel No. 2:**

TOGETHER WITH an easement granted for residential landscaping improvements as set out in document recorded May 30, 2007, in Book 507, page 9723, as Document No. 702028, Official Records of Douglas County, Nevada, and more particularly described as follows:

All that certain real property located within the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 18, Township 14 North, Range 20 East, M.D.M., further described as a portion of Open Space Parcel B, as shown on that certain Final Map titled, Sunridge Heights III, Phase 1A, Document No. 600647, filed for record on December 29, 2003, in Book 1203, page 12019, Official Records of Douglas County, Nevada, more particularly described as follows:

Beginning at the Northeast corner of Lot 29, as shown on said Final Map titled, Sunridge Heights III, Phase 1A, Document No. 600647; thence S.  $73^{\circ}30'41''$  East, 15.15 feet; thence S.  $00^{\circ}19'56''$  East, 110.05 feet; thence S.  $85^{\circ}30'49''$  W., 14.54 feet to a point on the easterly line of said Lot 29; thence along the easterly line of said Lot 29, N.  $00^{\circ}19'56''$  West 117.19 feet to the Point of Beginning.

The above metes and bounds description previously appeared in document recorded October 30, 2007, in Book 1007, page 8466, as Document No. 712118, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

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