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DOC # 0806981  
08/03/2012 02:29 PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
HOUGHTON JANES APC

**A Portion of APN: 1319-30-645-003**

When Recorded, Please Return To:  
Houghton Jones, A.P.C.  
777 E. William Street, Suite 107  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0812 PG- 0816 RPTT: # 7



Mail Future Tax Statements To:  
Ms. Susan H. Hill  
5 Country Club Court  
Arlington, TX 76013

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Susan H. Hill, a single woman, does hereby remise, release and forever quitclaim and transfer all interest in a portion of APN 1319-30-645-003, at The Ridge Tahoe, Cascade Building, 350 Ridge Club Drive, Lake Tahoe, Douglas County, Nevada, to Susan H. Hill, Trustee of the James and Susan Hill Living Trust, dated December 18, 1997, and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 286 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:



BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;  
thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14° 00' 00" W., along said Northerly line, 14.19 feet; thence N. 52° 20' 29" W., 30.59 feet;  
thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of Assessor's Parcel No. 1319-30-645-003 (previously known as APN: 42-010-40), as previously recorded by Grant, Bargain, Sale Deed No. 374418 recorded in the official records of Douglas County, NV, on November 8, 1995.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

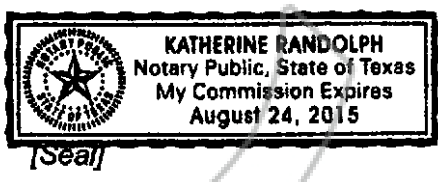
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Date: July 24, 2012

  
Susan H. Hill

THE STATE OF TEXAS §  
COUNTY OF TARRANT §

This instrument was acknowledged before me on July 24, 2012, by Susan H. Hill.



  
Katherine Randolph  
Notary Public, State of Texas