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APN: ~~34-019-11-01~~
R.P.T.T.: \$0.00
Exempt: (NRS 375.090, Section 7)

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OFFICIAL RECORD
Requested By:
CALIFORNIA DOCUMENT

This Document Prepared By:
CALIFORNIA DOCUMENT PREPARERS - OAKLAND
Alameda County, LDA No. 71 (exp. 12/2013)
244 Grand Avenue
Oakland, California 94610
510-452-2320

PREPARERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0812 PG- 0824 RPTT: # 7



Mr. and Mrs. Malgy Gustave Blue, Trustee
3415 Morcom Avenue
Oakland, CA 94619

Send Subsequent Tax Bills To:
Mr. and Mrs. Malgy Gustave Blue, Trustee
3415 Morcom Avenue
Oakland, CA 94619
Phone: (510) 534-2507

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

MALGY GUSTAVE BLUE and BRENDA J. BLUE, husband and wife,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to:

MALGY GUSTAVE BLUE and BRENDA J. BLUE, as co-Trustees of THE BRENDA J. BLUE AND MALGY GUSTAVE BLUE LIVING TRUST, U/A dated July 18, 2012, the GRANTEE,

Whose mailing address is 3415 Morcom Avenue, Oakland, CA 94619;

All of the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on 3/30/88, as Document No. 175287 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: Timeshare in the Tahoe Village Unit No. 3, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 18 day of July, 2012.

Malgy Gustave Blue
MALGY GUSTAVE BLUE

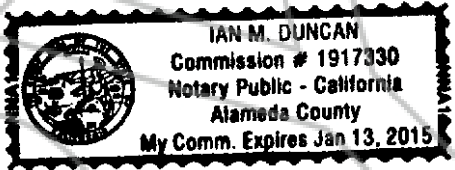
Brenda J. Blue
BRENDA J. BLUE

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

On 18 July, 2012, before me, Ian M. Duncan, a Notary Public, personally appeared MALGY GUSTAVE BLUE and BRENDA J. BLUE, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Ian M. Duncan
Notary Public Signature

Notary Public Seal

Document prepared by California Document Preparers - Oakland, Alameda County, LDA No. 71

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

Malgy Gustave Blue
MALGY GUSTAVE BLUE

Brenda J. Blue
BRENDA J. BLUE

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 019 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".