

Prepared By and Return To:  
The Timeshare Company  
1704 Suwannee Cir.  
Waunakee, WI 53597  
APN #: 1319-30-631-004 PTN



WARRANTY DEED

This Indenture, Made this **June 29, 2012**, between **Gordana Baresic**, whose address is 7004 Lindberg Ave., Hammond, IN 46323, hereinafter called the "Grantor"\*, and **Chris Mofet, LLC**, whose address is 1004 Quinn Dr., Suite # 8, Waunakee, WI 53597, hereinafter called the "Grantee"\*.

**Witnesseth:** That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County, Nevada**, to wit:

**Unit 104 of The Ridge Crest**, as more particularly defined in the attached "Exhibit A."

*Derivation: The aforesaid property, being the same conveyed to Gordana Baresic and Ante Baresic by deed recorded on 03/06/1991 in Book 391 at Page 649. Ante Baresic died on 07/09/2009, leaving title vested solely in Gordana Baresic.*

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

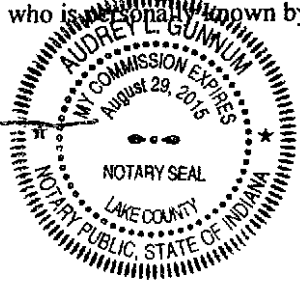
Grantor: Gordana Baresic  
Gordana Baresic

Witness #1: Lisa E. Andrews  
Lisa E. Andrews

Witness #2: John Miller  
John Miller

State of Indiana County of Lake:  
The foregoing instrument was acknowledged by me Audrey L. Gunnum a notary public, on this 9 day of July, 2012 by Gordana Baresic, who is personally known by me or who has produced: LISA E. ANDREWS as identification.

Audrey L. Gunnum (SEAL)  
Notary Public,  
My Notary Expires 08/29/2015  
Audrey L. Gunnum





Prepared By and Return To:

The Timeshare Company  
1704 Suwannee Cir.  
Waunakee, WI 53597

**Exhibit "A"**

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- a) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums of said Common Area is set forth on that condominium map recorded 8/4/88 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- b) **Unit No. 104**, as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purpose over, on and through the Common Area as set forth in said Condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph a of Parcel 1, and Parcel 2 above, during one Use Week as that term is defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions for the Ridge Crest, recorded on 4/27/89 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Crest project during said Use Week as more full set forth in the CC&Rs.

A portion of APN #: 40-370-04