APN: 1420-27-810-009 Affix R.P.T.T. \$407.55

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
PARIGINI LEASING INC.
RICK PARIGINI
1581 LOMBARDY RD.
GARDNERVILLE, NV 89410

ESCROW NO: 12017779-086-JR

DOC # 807043

08/06/2012 12:54PM Deputy: PK

OFFICIAL RECORD

Requested By:

Ticor Title - Reno (Title (

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-812 PG-1162 RPTT: 407.55



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

OneWest Bank FSB

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Parigini Leasing Inc., a Nevada corporation

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BK 812 PG-1163 807043 Page: 2 of 3 08/06/2012

ESCROW NO: 12017779-086-JR	
Witness my/our hand(s) this day of	AUG (1) (1) , 2012.
OneWest Bank FSB	
Signature:	
Name: Louise Chavez	LOUISE CHAVEZ AVP
Title:	
STATE OF TEXAS	
COUNTY OF TRAVIS) ss.) ss.) This instrument was acknowledged before me on	0.5 n 1 2012 by
Louise Chavez AVP/REO	(name of officer)
And the second s	(title of officer) of One West Bank, FSB,
	tary Public TRANCIS (cost)
Printed Name	(seal)
My Commission Expires: 7/21/16	STACEY FRANCIS Notary Public, State of Texas My Commission Expires July 21, 2016
	STACEY FRANCIS
	STATE OF TEXAS EXPIRES 7/21/16
	T/21/16

Page 2 of 3

ESCROW NO: 12017779-086-JR

EXHIBIT A

All that certain real property situate in the, County of Douglas, State of Nevada, described as follows:

Lot 18 in Block 1 as shown on the map of PARADISE VIEW SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 13, 1961, as Document No. 17230.

APN: 1420-27-810-009

