

OFFICIAL RECORD

Requested By:  
DAVID BERNSTEIN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0812 PG- 1165 RPTT: 0.00



Assessor's Parcel Number: 1319-30-519-004

Recording Requested By: David R. Bernstein

Name: David R. Bernstein

Address: 2141 Austin

City/State/Zip weston FL 33326

Real Property Transfer Tax: \$ \_\_\_\_\_

Affidavit Terminating Joint Tenancy

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

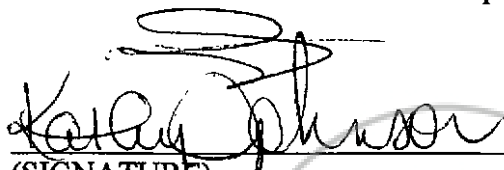
**AFFIDAVIT TERMINATING JOINT TENANCY**

State of Nevada )  
 ) ss.  
County of Douglas )

Edwin Bernstein being first duly sworn, deposes and says that affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That affiant is Edwin Bernstein the person named as Elaine S Bernstein, one of the grantees in that certain deed recorded on March 4 1985, as Document No. 114254 in Book 385, Page 160, in the office of the County Recorder of Douglas County, Nevada.

That Elaine S Bernstein was one of the grantees named in said deed and was the identical person named as Elaine S Bernstein, the decedent, in that certain Death Certificate, a certified copy of which is attached hereto and made a part hereof.

  
(SIGNATURE)



Subscribed and sworn to before me this  
27 day of July, 2012

Florida / Palm Beach County  
Notary Public in and for said County and State

EXHIBIT "A"  
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 004 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114678. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY  
*[Signature]*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY NEVADA

75 MAR 18 NO 25

SUZANNE BEAUDREAU  
RECORDER

*3600* PAID *[Signature]* DEPUTY

114875  
BOOK 385 PAGE 1456

OFFICE of VITAL STATISTICS

CERTIFIED COPY

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TYPE OR PRINT IN PERMANENT BLACK INK

Form with fields for Decedent (Elaine Bernstein), Parents (Jack Schneider, Rae Rothberg), Disposition (Entombment), and Certifier (Bruce Zuckerberg, M.D.). Includes local file number 6099-1367 and date of death February 1, 1999.

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

People Brown

February 10, 1999 State Registrar

WARNING: 10132458

THIS DOCUMENT IS PRINTED ON SECURITY WATERMARKED PAPER AND CONTAINS SECURITY FIBERS. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

