APN#: 1419-11-001-009 **RPTT: \$1,158,30**/ \$1,150.50

Recording Requested By:

Western Title Company

Escrow No.: 051476-ARW

When Recorded Mail To:
Thomas C. Kuracina
3547 Mont Blanc Court
Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same As Above DOC # 807056

08/06/2012 02:32PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-1232 RPTT: 1150.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature___

Amette McClean

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marie-Christina Fry and Maxine Cirac, as Tenants in Common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas C. Kuracina, Trustee of the Thomas Kuracina 1997 Revocable Trust under that Declaration of Trust dated July 22, 1997

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 as shown on that certain map entitled ALPINE VIEW ESTATES NO. 2, filed in the office of the County Recorder on November 1, 1972 under File No. 62567.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/30/2012

BK 812 PG-1234

Grant, Bargain and Sale Deed - Page 2

Marie-Christina Fry Maxine Cirac Maxine Cirac	Ry (
STATE OF NEVADA	} ss
COUNTY OF <u>Sile G/a S</u> This instrument was acknowledged before me on <u>August 3, 20/2.</u>	
by Marie-Christine Fry .	
Notany Public	MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014
STATE OF NEVADA COUNTY OF	} ss
by Maxine Cirac.	/2
Motary Public	MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014