



A.P.N.: 1320-30-110-015
Escrow No.: 1098542-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Gerald S. Rousseau, Sr. and Elrita Rousseau
1788 Mahogany Circle
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$721.50,

GRANT, BARGAIN, SALE DEED

That **William M. Martinez and Marie T. Martinez, as Tenants in Common, each to own an individual fifty percent (50%) interest as tenants in common** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Gerald S. Rousseau, Sr. and Elrita Rousseau, husband and wife, as Community Property with Right of Survivorship** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 27, 2012

William M. Martinez by Walter E. Martinez
William M. Martinez by Walter Martinez as
his attorney in fact

Marie T. Martinez
Marie T. Martinez

STATE OF NEVADA)

COUNTY OF WASHOE)

On July 31, 2012 personally appeared before me, a Notary Public, Marie T. Martinez who acknowledged that she executed the above instrument.

Signature *[Signature]*
(Notary Public)



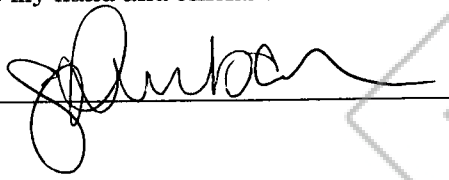


(Attorney in Fact)

STATE OF Nevada
COUNTY OF Douglas

On this 2 day of August, 2012, personally appeared before me, a notary public, in and for said county, Walter Martinez, known (or proved) to me to be the person whose name is subscribed to the within instrument as to the attorney in fact of William M. Martinez and acknowledged to me that he/she subscribed the name of William M. Martinez thereto as principal, and his/her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Signature 

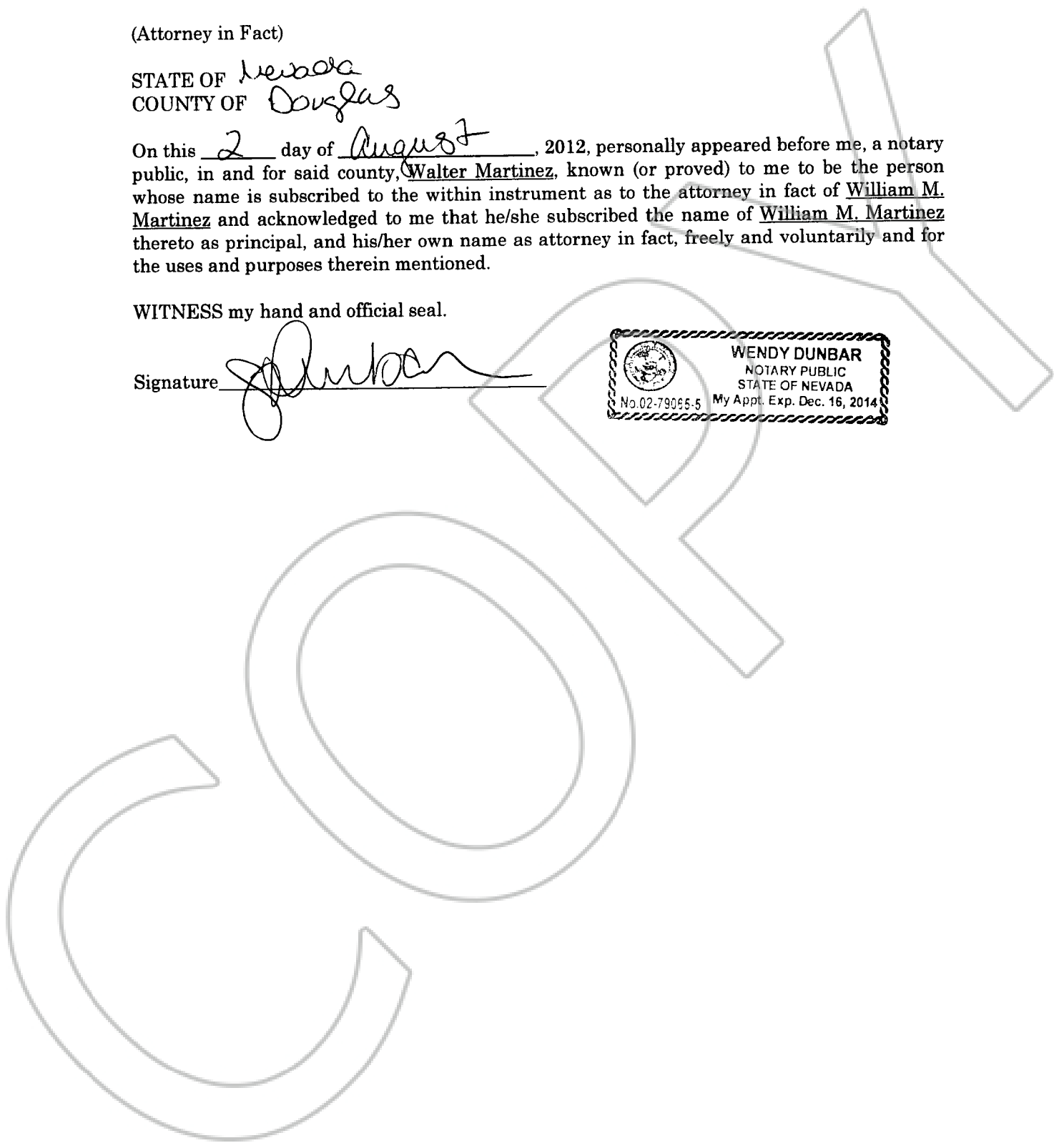
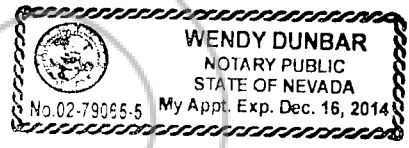




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the Common Area lying within the interior lines as set forth on the Map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620. Excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in Documents recorded September 29, 1999, in Book 999, Pages 5523 through 5619, Documents No. 477672 through 477692. Together with all that certain real property granted to the Westwood Park Homeowners Association in Grant, Bargain and Sale Deed recorded April 11, 2000, in Book 400, Page 1715, Document No. 489707, Official Records, Douglas County, Nevada.