APN: 1319-30-631-022 PTN

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 29272

Mail Tax Statement To: THE RIDGE TAHOE 400 Ridge Club Dr. Stateline, NV 89449 DOC # 807081

08/07/2012 08:44AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Resort Closings, Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00

BK-812 PG-1346 RPTT: EX#003



CORRECTIVE GRANT DEED

THIS CORRECTIVE DEED is being filed to correct the vesting of the Granor(s) on the Grant Deed, recorded 8/23/2010 as Document #769029. The Corrective Deed follows:

THIS DEED shall operate to perform the transfer of title from RICHARD B. MUNKVOLD AND DANETTE E. MUNKVOLD, AS TRUSTEES OF THE MUNK VOLD REVOCABLE LIVING TRUST DATED AUGUST 16, 2004, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust, whose address is 5380 Evening Cyn Way, Alta Loma, CA 91737 ("Grantor(s)") to JAY JACK, A SINGLE MAN AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS 203 EDMOND ST. #2, CALHOUN GA, 30701 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on: 8-3-2012 DATE: ____ GRANTOR(S): THE MUNKVOLD REVOCABLE LIVING TRUST DATED AUGUST 16, 2004 RICHARD B. MUNKVOLD, TRUSTEE DANETTE E. MUNKVOLD, TRUSTEE Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: , 20___, RICHARD B. MUNKVOLD, TRUSTEE and DANETTE THE DAY OF_ E. MUNKVOLD, TRUSTEE, OF THE MUNKVOLD REVOCABLE LIVING TRUST DATED AUGUST 16, 2004 personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed. Press Notarial Seal or Stamp Clearly and Firmly WITNESS my hand and official seal: Signature: ___ Printed Name: ____ A Notary Public in and for said State My Commission Expires:

BK 812 PG-1348

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)	\wedge
County of San Bernardino	_}	\
On August 3 2012 before me,	villiams notary publ	از
personally appeared Richard BMur		
e\ su to h i pe	ho proved to me on the basis of vidence to be the person(s) whose rubscribed to the within instrument and a me that he/she/they executed sher/their authorized capacity(ies), s/her/their signature(s) on the interson(s), or the entity upon behalf erson(s) acted, executed the instrument	name(s) is/are acknowledged the same in and that by strument the of which the
J. WILLIAMS Commission # 1875591 Notary Public - California San Bernardino County	certify under PENALTY OF PERJUING was of the State of California that aragraph is true and correct. ITNESS my hand and official seal.	
Place Notary Seal Above OPTION		
Though the information below is not required by law, it and could prevent fraudulent removal and representation of Attached Document Title or Type of Document: COVYCHIVE GVAV	eattachment of this form to another document.	document
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Individual ☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Individual	IGHT THUMBPRINT OF SIGNER Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator	
Other:	☐ Other:	
Signer Is Representing:	Signer Is Representing:	

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Ехнівіт "А"

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
 - (b) Unit No. 304 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Alternate Use Week" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R "s"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Alternate Use week" as more fully set forth in the CC&R's.

A Portion of APN 1319-30-631-022PTN

