

APN: 1320-33-810-011

RECORDING REQUESTED BY:

Phil Angst
1474 Sanchez Rd
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Phil Angst
1474 Sanchez Rd
Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0812 PG- 1519 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 7 day of August, 2012, by first party, Grantor, PHILLIP D. ANGST and INGRID A. ANGST, Trustees of THE INGRID & PHILLIP D. ANGST - 2000 TRUST, Dated September 27, 2000, whose post office address is 1474 Sanchez Road, Gardnerville, NV 89410, to second party, Grantee, ANGST AND ASSOCIATES, LLC, MARION RUSSELL SERIES, whose post office address is 1474 Sanchez Road, Gardnerville, NV 89410.


WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.


Phillip D. Angst, Trustee


Ingrid A. Angst, Trustee

STATE OF NEVADA)
 Washoe) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 7 day of August, 2012, by Phillip D. Angst and Ingrid A. Angst.


Notary Public



EXHIBIT "A"

Lot 61, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

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