A portion of APNs: 1319-30-722-010; 1319-30-722-017; 1319-30-723-009 and 1319-30-645-003

Escrow No. 20126070-TS/AH

RECORDING REQUESTED BY
STEWART VACATION OWNERSHIP

WHEN RECORDED MAIL TO:

Susan Alice Bradley 8683 Lomas Azules Pl. San Jose, CA 95110 DOC # 807130

08/07/2012 11:58AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 7 Fee: \$20.00

BK-812 PG-1521 RPTT: 0.00

RECORDERS USE ONLY

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF CALIFORNIA

SS
COUNTY OF CONTRA COSTA

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

SUSAN ALICE BRADLEY, of legal age, being duly sworn, deposes and says

That DONALD LEE BRADLEY, the decedent mentioned in the attached Certificate of Death, is the same person as DONALD LEE BRADLEY named as one of the Trustees of that certain Declaration of Trust dated July 10, 1990 and designated one of the Trustees in the following Deeds:

Ridge Tahoe Account #3211010A: Deed Recorded July 16, 1990 in Book 790 at Page 1950 as Document No. 230234.

Ridge Tahoe Account #3211642A: Deed Recorded July 16, 1990 in Book 790 at Page 1946 as Document No. 230232.

Ridge Tahoe Account #3312936A: Deed Recorded July 16, 1990 in Book 790 at Page 1948 as Document No. 230233.

Ridge Tahoe Account #4230109A: Deed Recorded April 2, 1997 in Book 497 at Page 158 as Document No. 409708.

In accordance with the above referenced trust, SUSAN ALICE BRADLEY shall act as successor trustee of said trust on the death of DONALD LEE BRADLEY.

SUSAN ALICE BRADLEY is filing this Affidavit with the Douglas County Recorder to establish the succession of SUSAN ALICE BRADLEY, as successor trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in Exhibits 'A-1' (Account #3211010A), 'A-2' (Account #3211642A), 'A-3' (Account #3312936A) and 'A-4' (Account #4230109A) attached hereto and incorporated herein by reference.

Dated: 20 frely 12

Susan Alice Bradley

Susan Alice Bradley

007130 Tage: 2

CERTIFICATE OF ACKNOWLEDGMENT

OF NOTARY PUBLIC

STATE OF CALIFORNIA)	
)	SS.
COUNTY OF CONTRA COSTA)	

On And 26th, 2012, before me, M. Franklin Parrish, Notary Public, State of California, personally appeared Susan Alice Bradley, who proved to me on the basis of satisfactors evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



M. FRANKTIN PARRISH

NOTARY PUBLIC, STATE OF CALIFORNIA

My Commission Expires May 23, 2016.

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT **VITAL RECORDS AND REGISTRATION**

		_					CERT	STATE OF CALL Y/NO ERASURES VS-114/REV	OF DE	ATH:			3	320114300	4477	1		
		TE FILE NUME				USE	BLACK INK ONL	VS-114(PEV	(WHITEOUTS (3/06)	OR ALTERATIO			LC	CAL REGISTRATION	NUMBER			
	1. NAME OF DECEDENT- FIRST (GIVEN) 2. MIDDLE DONALD					Æ	3. LAST (Family)											
ATA	AKA ALSO KNOWN A	AKA ALSO KNOWN AS - Include NII AKA (FIRST, MIDDLE, LAST)						BRADLEY						ED ONE VENO I IE	HAIGED ALL	ou ma		
¥	DON BRADLEY				4; DATE OF BIRTH mm/dd/ccyy 5. AGE Yrs. F 12/07/1936 74						Months	UNDER ONE YEAR IF UNDER 24 HOURS 8.			⊾sex M			
RSO	9. BIRTH STATE/FOREI	GN COUNTRY	10. 60	CIAL SECU	IRITY NUME	BER	11. EVER IN	U.S. ARMED FO	DRCES7	12. MARITA	L STATUS/SPIOR	at Time of Eleatri	7. DAI	E OF DEATH mm/de	d/ceyy	8. HOUR	24 Hours)	
DECEDENT'S PERSONAL DATA	IA				354		X YES	NO	UNK	MARI	RIED		06/	03/2011	- \	2330		
EN.	13. EDUCATION - Highest (see worksheet on back	Level/Degree 1	_	DENT HIS	PANIC/LATIN	(O(AVSPA	NISH? Of you,	-		6. DECED	ENT'S RACE -	Up to 3 races n	nay be li	sted (see worksheet o	on back)			
GEO	MASTER'S X NO WHITE 17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED 18. KIND OF BUSINESS OF INDUSTRY (e.g., grocky store, road constituction, employment agency, etc.) 19. YEARS IN OCCUPATION																	
ä					T USE RETI	RED				OUSTRY (e	.g., grocery sto	e, road construc	tion, em	ployment agency, ato	.) 19. YE	ARS IN OC	CUPATION	
	COMMUNICATIONS OFFICER 20. DECEDENT'S RESIDENCE (Street and rumber, or location)													20				
USUAL RESIDENCE	8683 LOMAS AZULES PLACE												\ .					
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INFOR- MANT								27. INFOR	MANT'S MAI	ING ADDR	ESS (Street an	ACE S	al route n	ute number, city or town, state and zip) N JOSE, CA 95135				
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OP A	31. NAME OF FATHER	PARENT-FIRE	ST		. 1	, MIDDLE	*		·	33. LAS		.	4		1 34	. SIRTH ST	ATE	
NFC INFC	DONALD	100	14, 10		В	Ŷ.		/			ADLEY	N	- 1	Ĺ		0		
SPOUSE/SRDP AND PARENT INFORMATION	35, NAME OF MOTHER		BET		3.0	MIDDLE	10	£.	/	37. LAE	T (BIFITH NAM	IE)			38	. виятн эт	ATE	
s 4	JUANITA		·			EE!	_ <_	*		BRO	NVC		-		K	S		
AR A	39. DISPOSITION DATE 06/13/2011	mm/dd/ccyy	40 PLACE	OF FINAL I	DISPOSITIO	RES	SIDENC	E OF S	USAN	A. BF	RADLEY			4				
SECT ISTR	41. TYPE OF DISPOSIT	ION(S)	00031	-OIVIA				URE OF EMBA		N 99	135	-/-			T 42 UCE	NSE NUMBE	cn	
REG PE	CR/RES	: " ".	\$ 7		7 4.0			Γ EMBAI		N	6	1	- /		43. LICE	NAE NOMB	;n	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	44. NAME OF FUNERA DARLING FI	L ESTABLISHM	MENT		14.551			E NUMBER	d. SIGNATU	RE OF LO	CAL REGISTRA	IR ;	7	Co#S	47. DATE	mm/dd/cd	уу	
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칠	SANTA CLA						S.P.LAC		inumber, or	ocation)		7 22	A 2	SAN JOS	F			
	107. CAUSE OF DEATH	2.3.4	Enler the ch	en of event	s diseases	s, injuries,	or complication	ns that direct	y caused dea	h. DO NOT	enter terranal	events such	, «	Time Interval Between		FPORTED TO	CORONER	
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	(Final disease or condition resulting		3.37				, , ,			_			May	2 WKS	PEFE	PRINC HUMBER		
	in death)	PROE	BABLE N	IETAS	STATIC	GAS	STRIC	CANCE	R OF L	INKN	OWN P	RIMARY	- 7	(81)		Y PERFORM	1	
ŧ	conditions, if any, leading to cause	(0)					`	- %		`				2 WKS	X Y€		NG.	
XAUSE OF DEATH	on Une A. Enter UNDERLYING CAUSE (disease or	(4)						79	١.	- %		- N		(СТ)	110. AUTO	PSY PERFO	RMED?	
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CAU	resulting in death) LAST	1							- N	1	· 1				YE	_	NO	
	112. OTHER SIGNIFICA	NT CONDITION	NS CONTRIBUT	ING TO DE	EATH BUT N	OT RESU	LTING IN THE	UNDERLYING	CAUSE GIVE	N IN 107	1			·				
	ACUTE RENAL FAILURE 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If year, list type of operation and daile.) 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If year, list type of operation and daile.) 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If year, list type of operation and daile.) 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If year, list type of operation and daile.) 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If year, list type of operation and daile.)																	
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n Z	114. I CERTIFY THAT TO TH	IE BEST OF MY	KNOWLEDGE DEA	H OCCURR	ED 115. S	IGNATUR	E AND TITLE	OF CERTIFIER			-,		1 1	16. LICENSE NUMBI				
PHYSICIAN'S CERTIFICATION	AT THE HOUR, DATE, AND Decedent Attended 5		FROM THE CAUSE Decedent Last		16.67	A DDİ	DOSS	KADIŘI	MAD	C. *	ļ.;	<i>[</i>]	- 1	000570	000			
YSIC	(A) mm/dd/ccyy	(B)	mm/dd/cc	Ŋ	118, 1	YPE ATTE	NOING PHYS	ICIAN'S NAME	, MAILING A	DORESS.	ZIP CODE JE	FEREY	JOH	G68578 IN GUTMA	NMC	30,231	·	
GE P	05/12/2011	; 0€	3/01/201	1	140	DU LU	05 GA	US BLY	VD. LO	SGA	108, 0	4 95032						
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. ≥	MANNER OF DEATH Natural Accident Homicide Suicide Pending Cauti not be YES NO UNK 122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)																	
No																		
S GS	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in Injury)																	
NER	125, LOCATION OF INJURY (Street and number, or location, and city, and 2p)																	
CORONER'S USE ONLY	125, LOCATION OF IN.	JURY (Street a	nd number, or lo	cation, an	d city, and z	ib)												
٥	125, SIGNATURE OF C	ORONER / DE	PUTY COBONS		N			27. DATE mm	(dd(ana)	100 7	OE NAME TO	15.05.00	CO (PC	PUTY CORONER				
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REGIS	TRAR							*010001001799450*						Tu	<u> </u>			

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

JUN 1 4 2011

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.



MARTIN D. FENSTERSHEIB HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.





MANYAUTERATION OR TERASURE VOIDS THIS CERTIFICATE MAN



807130 Page: 4 of 7 08/07/2012

EXHIBIT "A-1"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-010

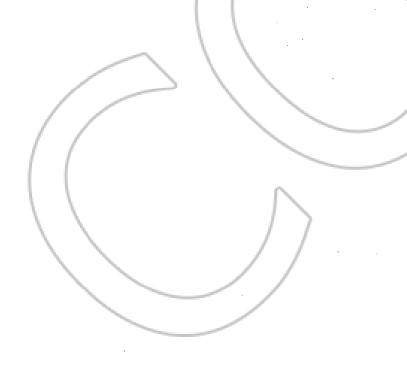




EXHIBIT "A-2" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 116 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-017





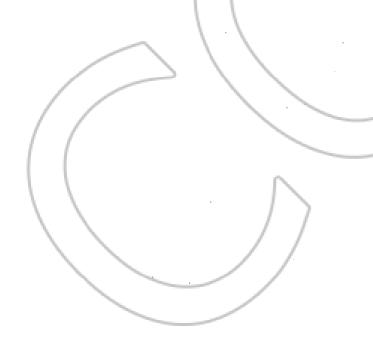
807130 Page: 6 of 7 08/07/2012

EXHIBIT "A-3"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 129 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-009



BK 812 PG-1527 807130 Page: 7 of 7 08/07/2012

EXHIBIT "A-4"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Man, recorded April 1. 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 301 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003