

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: Sean Williams  
SEAN WILLIAMS  
VICE PRESIDENT

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: 17.00  
BK-0812 PG- 2389 RPTT: 0.00



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 40157019

**SUBSTITUTION OF TRUSTEE and RECONVEYANCE**

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 03/06/2009 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 739108 in Book 309, Page 1287, made by MICHAEL J. ZUPPAN AND PAULA A. ZUPPAN, TRUSTEES OF THE ZUPPA N. FAMILY TRUST DATED JANUARY 6, 2003 as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 07/ 27 /2012 (MM/DD/YYYY).  
ALLIANT CREDIT UNION

Signed: Sean Williams  
SEAN WILLIAMS  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 27 /2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Signed: Miranda Avila  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: MICHAEL J. ZUPPAN,  
3260 HIGHLAND WY  
GARDNERVILLE, NV 89410

.UAERC 17050848 \_@ CJ40000005X [C] FORMIARCNNV1



\*17050848\*