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APN: 1320-30-113-006  
✓ RETURN RECORDED DEED TO:  
DAWN ELLERBROCK, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
P.O. Box 646  
Carson City, NV 89702

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0812 PG-2448 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:  
ANTHONY C. VAUGHN, Trustee  
1771 Shamrock Circle  
Minden, NV 89423

The person executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on August 7, 2012, by and between ANTHONY C.  
VAUGHN, an unmarried man, grantor, and ANTHONY C. VAUGHN, Trustee of THE  
ANTHONY C. VAUGHN 2008 TRUST, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to him in hand paid  
by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,  
and sell to the grantee, and to his successors and assigns, all that certain parcel of real property  
located in the County of Douglas, State of Nevada, and more particularly described as follows:

Unit 6, as set forth on Map of Westwood Park Unit 2, filed for  
record in the office of the County Recorder of Douglas County,  
State of Nevada, on November 25, 1987, in Book 1187, Page  
3848, as Document No. 167352 and by Certificate of Amendment

Recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada.

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of Westwood Park Unit 2, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and as shown on Record of Survey Recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document No. 788055.)

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

*Anthony C. Vaughn*  
\_\_\_\_\_  
ANTHONY C. VAUGHN

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On August 7th, 2012, personally appeared before me, a notary public, ANTHONY C. VAUGHN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

*Christine Harper*  
\_\_\_\_\_  
NOTARY PUBLIC

