DOC # 807280

08/10/2012 09:14AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Timeshare Closing Services
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 6 Fee: \$19.00

BK-812 PG-2453 RPTT: 0.00



APN: 1319-15-000-023 PTN

Recording requested by: Sylvia Barkovic and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 76011712020

ICN 17-092-27-81

Mail Tax Statements To: Ronald Dean Mansfield, 6234 Lonetree Blvd, Rocklin, CA 95765

RE-RECORD Limited Durable Power of Attorney

THIS IS A RE-RECORD LIMITED DURABLE POWER OF ATTORNEY TO ADD THE INVENTORY CONTROL NUMBER TO THAT CERTAIN LIMITED DURABLE POWER OF ATTORNEY RECORDED IN DOUGLAS COUNTY, NV ON 2/09/2012 AS DOCUMENT # 797089



807280 Page: 2 of 6 08/10/2012

APN: 1319-15-180-023 PTN

Recording requested by: Sylvia Barkovic and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 76011712020

DOC # 797089 02/09/2012 11:01AM Deputy: SD OFFICIAL RECORD

Requested By:
Timeshare Closing Services Douglas County Karen Ellison - Recorder Page: 1 of BK-212 PG-1 Fee: \$17.00

Mail Tax Statements To: Ronald Dean Mansfield, 6234 Lonetree Blvd, Rocklin, CA 95765

Limited Durable Power of Attorney

Sylvia Barkovic, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

John Hutchinson

Document Date: January 14, 2012

The following described real property, situated in Douglas County, State of Nevada, known as David Walley's Resort - A Quintus Resort , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

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BK 812

PG-1579 797089 Page: 2 of 4 02/09/2012

Prepared By: Sylvia Barkovic

Return To:

Timeshare Closing Services

8545 Commodity Circle

Orlando, Florida 32819

RESORT NAME:

David Walley's Resort - A Quintus Resort

Limited Durable Power of Attorney

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint John Hutchinson ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and In Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof ("property"). This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, contacting the resort and/or management company for the resort and/or contacting the vacation club and/or membership and/or management company for the vacation club and/or membership, as applicable, for any purpose including, but not limited to, obtaining the following: any owner documents; copies of all declarations of condominium and any amendments; copies of all By-Laws of the condominium and any amendments; copies of all rules and regulations of the condominium and any amendments; copies of all documents establishing the resort and/or timeshare and any amendments; copies of all By Laws of the resort and/or timeshare and any amendments; copies of all rules and regulations of the resort and/or timeshare and any amendments; copies of all documents establishing the cooperative and any amendments; copies of all By Laws of the cooperative and any amendments; copies of all rules and regulations of the cooperative and any emenaments; copies of all leases as to my interest in the cooperative; copies of all documents establishing the vacation club and/or membership and any amendments; copies of all By-Laws of the vacation club and/or membership and any amendments; copies of all rules and regulations of the vacation club and/or membership and any amendments; and/or copies of all leases as to my interest in the vacation club and/or membership. This power also includes, but is not limited to, contacting the resort on Grantor(s) behalf and making inquiries into the status of accounts and/or obtaining statements of the accounting and/or budgets and/or annual reports affecting this property, changing the address of record, obtaining information related to the property, making reservations, banking or depositing weeks, points or any other usage, ordering death certificates, collecting proceeds, paying expenses, executing any and all documents, notarial, affidavit or otherwise related to the property, in the names as written below or in other form, engaging legal counsel at no cost to Grantor for any issues related to the property, and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the property.

(Grantor(s) initials)

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And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

	and a surface of the bowers helend Bishred.	
	IN WITNESS WHEREOF, this instrument has been executed as of this _	14) day of Linkery 2012.
	Witness Signature # 1	GRANTORISI
	Print Harma Zhand K Bleken	Srantor Signature Print Name:Sylvia Barkovic
	Witness Signature # 2	Grantor Signature
	Print Markov Transfer	rint Name:
	State of [Calr forming]	
	County of [los Angels])	
	Sulvia Backovic	
	the basis of satisfactory evidence* to be the person(s) whose na acknowledged to me that fieldshe/they executed the same in bis/her signature(s) in the instrument the person(s), or the entity upon behalf	who proved to me un ame(s) is/see subscribed to the within instrument and /their authorized capacity(i此), and that by kis/her/their of which the person(針 acted, executed this instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of	Colifornia that the foregoing paragraph is true and
	* Type of evidence Provided: Office Nine Deliver	11/22
	WITNESS my hand god official seal	
	SIGNATURE 2 Cell.	NOTARY SEAL
	Notary Public	
	COMMISSION EXPIRES: $\frac{10}{30}$	KAREN R. ARNOLO Commission # 1955014 Notary Public - California
1		Los Angeles County My Comm. Expires Oct 30, 2015

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Exhibit "A"

File number: 76011712020

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.

A portion of APN: 1319-15-000-023



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A portion of APN: 1319-15-000-023

INVENTORY CONTROL NUMBER: 17-092-27-81