

DOC # 807285  
08/10/2012 09:39AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Pacific Transfer/Gray wolf  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-812 PG-2486 RPTT: 1.95



APN#: 1319-30-644-010 PTN

**When Recorded Mail to:**  
Pacific Transfer

2241 West 190th Street, Suite 200A

Torrance, California 90504

**Prepared By:**  
Ashley Kahane

**GRANT DEED**  
**The Ridge Tahoe**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEON J JOYNER and SHIELA P JOYNER, Husband and Wife, As joint tenants with right of survivorship, whose address is: 3131 Live Oaks lane Huey Town AL 35023, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: William C. Greene and Linda C. Greene, Husband and Wife, As community Property, whose address is: 255 Wrentham Dr Vacaville CA 95688, hereinafter referred to as the Grantee(s), the following described real property situated in DOUGLAS county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

Reference to Previously recorded deed: Recorded August 29, 1996 in Book 0896 Page 5211



0000136011



I hereby declare that, for purposes of the Transaction, my attorney shall have all powers in relation to my property as if my attorney were the owner thereof, and I hereby authorize my attorney to do on my behalf anything I can lawfully do by an attorney.

I declare that the authority given to my attorney under this Limited Power of Attorney is given for valuable consideration, is irrevocable, and is to remain in full force and effect, notwithstanding any future or periodic mental infirmity, incompetency or death on my part.

Signed, sealed and delivered in our presence:

Leon J Joyner  
LEON J JOYNER Signature

Sheila P Joyner  
SHEILA P JOYNER Signature

Theresa Poe  
1st Witness Signature

Allison Waldrop  
2nd Witness Signature

Theresa Poe  
1st Witness Print Name

Allison Waldrop  
2nd Witness Print Name

STATE OF Alabama  
COUNTY OF Jefferson

On May 1st, 2012 before me, LEON J JOYNER, SHEILA P JOYNER personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

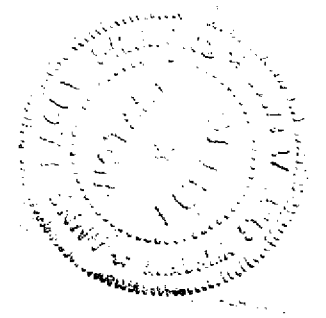
I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Anne Tracy Simms (Notary Seal)

Signature of Notary Public

MY COMMISSION EXPIRES OCTOBER 20, 2018





# EXHIBIT "A"

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by the Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN- numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map Document No. 269053 of the Douglas County Records's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet'

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING

A portion of APN: 42-010-40