A.P.N.:

1221-18-401-007

File No:

143-2430600 (Rt)

R.P.T.T.:

\$1,579.50 C

Page: 1 of 2 Fee: \$15.00 BK-812 PG-2577 RPTT: 1579.50

08/10/2012 12:10PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

807298

When Recorded Mail To: Mail Tax Statements To: Christopher W. Garrison and Lauren Garrison 821 Buckskin Court Gardnerville, NV 89410

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

DOC #

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marie L. Buschiazzo, Surviving Trustee, or their successors in trust, under the "Buschiazzo Living Trust", dated June 1, 2000

do(es) hereby GRANT, BARGAIN and SELL to

Christopher W. Garrison and Lauren Garrison, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 12, NORTH, RANGE 21 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B-4 AS SET FORTH ON PARCEL MAP NO. 2 OF RUHENSTROTH ESTATES, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 19, 1992 IN BOOK 392, PAGE 2961 AS DOCUMENT NO. 273555, OF OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/23/2012

Marie L. Buschiazzo, Surviving Trustee, or their successors in trust, under the "Buschiazzo Living Trust", dated June 1, Surviving Fruster STATE OF **NEVADA** : SS. **COUNTY OF DOUGLAS**) This instrument was acknowledged before me on $\frac{8912}{2}$ by Marie L. Buschiazzo, Surviving Trustee, or their successors in trust, under the "Buschiazzo Living Trust", dated June 1, 2000. RISHELE L. THOMPSON Notary Public - State of Nevada

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 23, 2012** under Escrow No. **143-2430600**.

Notary P

(My commission expires:

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

Appointment Recorded in Douglas County

No: 99-54931-5 - Expires April 10, 2015