A.P.N. #	A ptn of 1319-30-724-001		
Escrow No.	20126173- TS/AH		
Title No.	None		
Recording Requested By:			
Stewart Vacation Ownership			
Mail Tax Statements To:			
Ridge Tahoe P.O.A.			
P.O. Box 5790			
Stateline, NV 89449			
When Recorded Mail To:			
Rosemary M. Ryba			
8 John Todd Way			
Redding, CT 06896			

DOC # 807329

08/10/2012 03:00PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-812 PG-2748 RPTT: 0.00

## AFFIDAVIT - DEATH OF JOINT TENANT

State of CONNECTICUT } ss. Seflue!

County of Fairfield }

ROSEMARY M. RYBA, of legal age, being first duly sworn, deposes and says: That WALTER G. RYBA, JR. and MICHAEL W. RYBA, the decedents mentioned in the attached certified copies of Certificates of Death, are the same people as WALTER G. RYBA, JR. and MICHAEL W. RYBA named as two of the parties in that certain Grant, Bargain, Sale Deed dated May 17, 1990 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to WALTER G. RYBA, JR. and GERALDINE P. RYBA, husband and wife as joint tenants as to an undivided 1/2 interest and MICHAEL W. RYBA and ROSEMARY M. RYBA, husband and wife as joint tenants as to an undivided 1/2 interest, recorded as Document No. 227460, on June 5, 1990 in Book 690, Page No. 501 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Account #3400121A, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

I certify that this is a true copy of the certificate received for record.

Registrar. VS-4 REV. 9/95 STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH CONDITIONS, IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE (a) STATING THE COUNTY OF DEATH FUNERAL DIRECTOR OR WAS CASE REFERRED TO MEDICAL EXAMINER RESIDENCE STATE SOCIAL SECURITY NUMBER CITY & STATE OF BIRTH (Country II not U.S.) DATE OF BIRTH (Month, Day, Year) DATE (MONTH, DAY, YEAR) 46 10 South CERTIFICATION - PHYSICIAN strended the deceased from PART 1. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b) AND (c)) WAS DECEASED A VETERAN IF YES GIVE WAR DECEASED NAME 51 August BURIAL, CREMATION. REMOVAL (Specify) MAILING - CERTIFIER 44 Lawrence CERTIFIER - NAME (type or print) TYPE OR PRINT NAME PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE UNDERLYING CAUSE 27 Geraldine INFORMANT - NAME FATHER - NAME 18 Connecticut Stamford, Cremation □YES XXNO XX YES | NO AG TIFICATE -8477 21, RECEIVED FOR RECORD ON  $\infty$ Walter Street; DUE TO, OR AS A CONSEQUENCE OF: DUE TO, OR AS A CONSEQUENCE OF: Leibowitz, IMMEDIATE CAUSE FIRST Walter Ryba STREET OR R.F.D. NO. 2000 SURGERY RELEVANT TO CONDITION REPORTED IN ITEM 30 (Name of Operation) (Date Performed) 4 Mo. TOWN OF DEATH B AGE-Last Birthday 19 Fairfield COUNTY Danbury Day ξ 50 G Ridgefield, MIDDLE 4 6 CEMETERY OR CHEMATORY - NAME 52Kane FUNERA', HOME - NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 23 BRANCH OF SERVICE ð Professplow Business Dean (School of Business,) CITIZEN OF CT Crematory Ryba, 5 08/17/00 Days 28 105 New Street; MAILING ADDRESS CERTIFICATE OF DEATH USA **G** Funeral Home-41 5 4 NAME OF EMBALMER IF BODY WAS EMBALMED Day Hours 2 DEGREE LAST PLACE OF DEATH (Check one) CITY OR TOWN sr. 20Ridgefield Year 13 DIVORCED LEGALLY SEPARATED Х⊠маннер Connecticut 45 SIGNATURE Mins. DanguryXXInpatient Ryba, SIGNATURE EDUCATION (Specify highest grade completed): j Primary/Secondary: E F Indian, Other (Specify) AND LAST SAW HIM/HER ALIVE ON Month Day Year 26 MOTHER NEVER HAB дr. Embalmed LAST 50 SE DECEMBENT WAS PRONOUNCED DEAD:

Month
438/17/00 Ridgefield LICH NUMBER AND STREET Catoonah Stamford, ☐ ER/outpatient 06877 STATE MIDOWED Mildred KIND OF BUSINESS OR INDUSTRY SEX Male 21 105 New 06877 DEGREE OR TITLE LOCATION CITY OR TOWN FIRST **216** JZ DY DASY \_College:\_ Fairfield E August 17, DEATH OCCURRED On the date, and to the best (Time) of my knowledge, due to 39 9:07PM M. the cause(s) stated. 14Geraldine OF HISPANIC ORIGIN? (If Yes, specify Cuben, Mexican, Puerto Rican, Other) LAST SPOUSE (If wife, give maiden name) DATE OF DEATH (Month, Day, Year) STATE FILE NUMBER 47 August MONTH DAY YEAR TIME DATE SIGNED (Month, Day, Year) OTHER | Nursing Home | Residence St-Ridgefield, CT Other Connecticut APPROXIMATE INTERVAL BETWEEN
ONSET AND DEATH Ç MIDDLE Street IFYES, Were findings considered in determining cause of death. 29 RELATIONSHIP TO DECEASED Spouse Hayes University LICENSE NUMBER 18, Time 9:07 M Pannozzo 2000 STATE 2000 MAIDEN 94B DA.M.

BK 812 PG-2750

807329 Page: 3 of 4 08/10/2012

VS-4ME 4/04 STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH		IFICATE OF DEATH CHIEF MEDICAL EXAMINER	TATE FILE NUMBER	
I. DECEDENT'S LEGAL NAME (include AKA's if any)(First, Middle, Last)	· · ·	2. SEX 3. ACTUAL OR PRESUMED DATE (MINDD/YYYY) (Spell Month)		
Michael W. K	yba	☐ Female ☐ QVVUVU OT	2008 T/P	
5. Age at last birthday 62   6. Under 1 Year	Date of Birth (MM/DD/YYYY) 07/10/1945	8. BIRTHPLACE (City, State or Foreign Conne		
9. RESIDENCE-STATE 10. RESIDENCE-COU		11. RESIDENCE-CITY OR TOWN		
Connecticut Fairfie		Redding	THE STREET	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ZIP CODE 15. EVER IN U ARMED FORC	CES?   X Married   Married but Separated	Widowed	
18. FATHER'S NAME (First, Middle, Last)	☐ 162 €3140	Divorced Never Married Unk MOTHER'S NAME PRIOR TO FIRST MARRIA		
Walter G. Ryba Sr.		Mildred Hayes		
RELATIO	ONSHIP TO DECEDENT	MAILING ADDRESS (Street and Number, City, State, John Todd Way; Reddi		
23. IF DEATH OCCURRED IN A HOSPITAL 24. IF DEATH OCCURRED	SOMEWHERE OTHER THAN A H	HOSPITAL 25 FACILITY	ITY NAME (If not institution, give street & number)	
☐ Hospice Facility ☐ Nursing ☐ Hospice Facility ☐ Nursing ☐ Decedent's Home ☐ Other ☐	ier (specify)	1) ar	houry Hospital	
26 CITY OR TOWN OF DEATH & ZIP CODE  Dambery 06810	27. COUNTY OF DEATH		8. METHOD OF DISPOSITION: Spurial Cremation Donation Entombment Removal from st	
29. DISPOSITION (Name of demetery, crematory, other place) 30. LOCATION (city/	/town) (state)	31. DATE 32 WAS BODY	Other (specify)  EMBALMEDXX Yes □ No; If yes, Name of Embalmer	
	eld, CT 06877	01/09/2008 Christ		
, or o	34. SIGNATURE OF FUNERAL DI	RECTOR OR EMBALMER	NSE NUMBER of SIGNEE IN BOX 34 2023	
Kane Funeral Home, 25 Catoonan St. Ridgefield, 27 DA	TEPRONOUNCE DEAD	39 TIME PRONOUNCED	39. WAS AN AUTOPSY PERFORMED?	
08-00182 DI	TERRONOUNGER DEAD	T + you	□Yes XXvo	
40. PART L Enter the chain of events diseases, injuries, or complications that direct	CAUSE OF DEATH ctly caused the death, DO NOT enter	terminal events such as cardiac arrest, respiratory a	APPROXIMATE INTERVAL BITEST, ONSET TO DEATH	
or ventricular fibrillation without showing the effoliogy DO NOT ABBREVIATE.  IMMEDIATE CAUSE (Final disease or condition resulting in death)	Enter only one cause on a line. Add a		The second secon	
	Due to	o (or as a consequence of):	Several years	
Sequentially list conditions if any, leading to the cause listed on line (a). (b)				
Enter the UNDERLYING CAUSE (disease or injury that initiated the	L co	o (or as a consequence of):		
events resulting in death) LAST (C)	Due to	o (or us a consequence of).		
(d)				
:41/PART IL Enter other significant conditions contributing to death but not resulting	ing in the 42. IF FEMALE: 1	Not pregnant within past year Pregnant at time of	death 43. DID TOBACCO USE CONTRIBUTE TO DEATH?	
underlying cause given in PART I.	□ Not pregnant, but p	oregnant within 42 days of death oregnant 43 days to 1 year before death	☐ Yes Marchably ☐ No. ☐ Unknown	
44. MANNER OF DEATH (Natural, Homigide, Accident, Suicide, Undetermined) (Specify) 4.		ant within the past year	INJURY (decedent's 48 INJURY AT WORK?	
Natural "	Spell Month)		INJUKY (decedent's 48. INJUKY AL WORK)  stie, wooded area, etc.)  Yes No	
49. LOCATION OF INJURY (Street, Apt. #, City or Town, State, Zip Code)	50 DESCRIBE HOW INJU	JRY OCCURRED:	51, IF TRANSPORTATION INJURY, SPECIFY Ditver/Operator. Passenger	
52 CENTRICE: On the best of eventication and or investigation in my complex death occurred at the		$\mathbb{V}$	☐ Pedestrian ☐ Other specify	
Cobert S. Grassman MD	NIVWIZ	Swaman L	ASS 115/08	
Certifier Name (type of print)  53. MAILING-CERTIFIER  1	(Street)	Certifier signature (CHY OR TOWN)	Title of Certifier Date Certified (STATE) (ZIP CODE)	
THIS CERTIFICATE WAS RECEIVED FOR RECORD ON	BY	NEW FOUN CO	<u> </u>	
JAN 07 2008		Jan a. K	Salvar D	
	CEDENT OF HISPANIC ORIGIN? Not Spanish/Hispanic/Latino	56. DECEDENT'S RACE (Check all that apply)  White Black or African American	Asian Indian	
☐ 8th grade or less ☐ 9-12th grade, no diploma ☐ Yes, I	Mexican, Mexican American, Chicano Puerto Rican	☐ American Indian or Alaska Native (Name of th	ne enrolled or Principal tribe)	
Associate degree Bachelor degree Yes, C		Other Asian(specify) Other Pacific Islander (specify)	☐ Native Hawaiian ☐ Guamanian or Chamorro ☐ Samoa	
☐ Unknown ☐ Not available (specify	y)		Other (specify)	
57. DECEDENT'S USUAL OCCUPATION Director of Human Resources		of Business/Industry Morgan Investment Ma	anagement 59. Social Security Number 2933	
	/			
I certify that this is a true transcript of t	the information on th	ie death record as recorded in	this office.	
$\mathcal{A}/a$	Dall 6.	" all lind		
JAN 07 2008 Attest: Ale	meary w	lenuse us Regi	istrar of Vital Statistics	
WHITE A L LOUGH .	_	. 4 2777777		

Dated \_\_\_\_\_\_\_ Town of \_\_\_\_ DANBURY

Form Va 150

NOT GOOD WITHOUT SEAL OF CERTIFYING OFFICIAL



## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 001 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each PRIME "Season" as defined in and in accordance with said vear in the Declarations.

A Portion of APN: 1319-30-724-001

