DOC # 0807342 8/10/2012 03:53 PM Deputy: sG

OFFICIAL RECORD Requested By: HEMPLER LEPIRE

APN: 1318-10-310-002 WHEN RECORDED MAIL TO: HEMPLER LEPIRE 396 E. COUNTRY CLUB DRIVE HENDERSON, NV 89015

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0812 PG-2807 RPTT:

16.00 0.00



## MODIFICATION AGREEMENT

THIS AGREEMENT, is made and entered into this 12<sup>th</sup> day of March, 2012, by and between Gary W. Richert and Sarah B. Richert, husband and wife as joint tenants (hereinafter called "Makers") and Hempler LePire, a Nevada General Partnership (hereinafter called "Lenders").

WHEREAS, Makers executed that certain Note dated January 13, 2010, in the amount of TWO HUNDRED FIFTY THOUSAND AND 00/100, (\$250,000.00), in favor of Lender, which Note is secured by that certain Deed of Trust dated January 13, 2010 and executed by Makers, to Northern Nevada Title Company, a Nevada corporation, as ORIGINAL Trustee, for the benefit of Lender, as beneficiary, which Deed of Trust was recorded on January 19, 2010, in Book 0110 Official Records, Page 3502, as Document No. 0757371, in the office of the County Recorder of Douglas, Nevada;

WHEREAS, Makers desire to obtain from Lender certain modifications to the interest rate and monthly installments as called for in said Note:

WHEREAS, Lender is willing to grant said modifications to the interest rate and monthly installments provided that Makers agree to certain modifications in the terms and conditions of said Note;

NOW THEREFORE, in consideration of their mutual covenants and promises, the parties hereto agree as follows:

- 1. The unpaid balance of principal now due upon said promissory note is the sum of \$250,000.00 with interest thereon at the rate of 10% per annum.
- 2. The balance due upon said promissory note as aforesaid shall be paid in the following manner and the terms of said promissory note changed and modified as follows to wit:

An additional advance of \$100,000.00 shall be made on April 2, 2012, making the new principal balance \$350,000.00 The interest rate shall be reduced from 10% per annum to 9% per annum. Maturity date is extended to April 19, 2013.

Payable in monthly INTEREST-ONLY installments, or more, on the then unpaid balance payable on the 19<sup>th</sup> day of each and every month until April 19, 2013, at which time a balloon payment of unpaid principal together with accrued interest shall become all due and payable.

(Provided that there are no principal reductions or additions made during the term of the note, the interest only payments shall remain at \$2,625.00 per month.)

- 3. That in all other respects said note and said deed of trust shall remain unaffected, unchanged and unimpaired by reason of the execution of this agreement.
- 4. That second party agrees to pay said promissory note according to the terms thereof as herein changed and modified and agrees to perform all of the acts to be performed by the trustor under the terms of said deed of trust.

BK- 0812 PG- 2808 08/10/2012

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

("Makers")

("Lender")	C
Hempler LePire, a Nevada General Partnership	
Joseph F. LePire, Paymer	Gary W. Richert
Phillip Hempler, Partner	Sarah B. Richert
STATE OF New OC	
STATE OF Newsola COUNTY OF DOUGLAS	
ON 3-30-12 BEFORE ME, WILLIAM A NOTARY PUBLIC, PERSONALLY APPEARED:  WOSEDA P. LEPINE + PHILID HEMPLE KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.	morromania
WITNESS MY HAND AND OFFICIAL SEAL	WENDY DUNBAR NOTARY PUBLIC
901, m	STATE OF NEVADA No.02-79065-5 My Appt. Exp. Dec. 16, 2014
NOTARYPOBLIC	

0812 PG-2809

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

("Lender")	("Makers")
Hempler LePire, a Nevada General Partnership	8/1/20
Joseph P. LePire, Partner	Styll Schall
Joseph I . Let ne, Fai mer	Gary N. Richert
Phillip Hempler, Partner	Sarah B. Richert

STATE OF Newada

COUNTY OF DOUSCAS

ON 4-2-12

BEFORE ME. A NOTARY PUBLIC, PERSONALLY APPEARED:

Gary W. Richert and Sard B. Richert KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT

SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

**WENDY DUNBAR** NOTARY PUBLIC STATE OF NEVADA No 02-79065-5 My Appt. Exp. Dec. 16, 2014 CONTRACTOR CONTRACTOR OF THE PARTY OF THE PA

WENDY DUBERAR NOTARY PUBLIC STATE OF NEVADA No. 92-79066-6 My Appl. Exp. Dec. 16, 2014