

DOC # 807354
08/13/2012 09:25AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-2871 RPTT: 0.00



A.P. Nos:
1320-33-210-034, 1320-33-210-035,
1320-33-210-036, 1320-33-210-037,
1320-33-210-054

Escrow No. 1098710-LI
Alpen Mortgage NV License #2121
Alpen Mortgage NMLS #383496

When recorded mail to:
Charles P. Bluth, TTEE
9550 Gateway Drive
Reno, NV 89521

**AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

NOTICE OF SECOND ADDITIONAL ADVANCE

(Advance made pursuant to NRS 106.300, et seq.)

TRUSTOR: KDH BUILDERS THE RANCH, LLC
TRUSTEE: NORTHERN NEVADA TITLE COMPANY
BENEFICIARY: CHARLES P. BLUTH and CYNTHIA C. BLUTH,
Trustees of THE BLUTH TRUST dated April 19,
1993.
RECORDED: May 17, 2012, in Book 512, Page 3685, as
Document No. 802494, Official Records,
Douglas County, Nevada.

NOTICE IS HEREBY GIVEN that an additional advance in the sum of THREE HUNDRED EIGHT THOUSAND AND NO/100 DOLLARS (\$308,000.00), has been made by CHARLES P. BLUTH and



CYNTHIA C. BLUTH, Trustees of THE BLUTH TRUST dated April 19, 1993, to the Trustor named above and that said advance is secured by the foregoing Deed of Trust with Assignment of Rents and Security Agreement. Such advance increases the current outstanding principal of the note secured by this Deed of Trust to EIGHT HUNDRED THOUSAND AND NO/100 DOLLARS (\$800,000.00).

DATED: 8-8, 2012.

BENEFICIARY:

TRUSTOR:

Charles P. Bluth, Trustee

KDH BUILDERS THE RANCH, LLC,
a Nevada limited liability
company

By

Kenneth D. Hendrix,
Managing Member

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

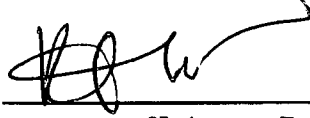
This instrument was acknowledged before me on AUGUST 8, 2012, 2012, by CHARLES P. BLUTH, Trustee of THE BLUTH TRUST dated April 19, 1993.

Notary Public



STATE OF NEVADA)
COUNTY OF CARSON CITY) SS

This instrument was acknowledged before me on
8/10, 2012, by KENNETH D. HENDRIX as Managing
Member of KDH BUILDERS THE RANCH, LLC.



Notary Public

